

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2206120089 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/02/2022 07:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEILANI AGNES G. CAPILI AND PEDRO LUSUNG III** to **JPMORGAN CHASE BANK, N.A.**, dated **09/10/2019** and recorded on **10/24/2019**, in Book N/A at Page N/A, and/or as Document **1929708033** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

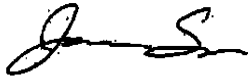
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **02-19-134-004-0000**

Property Address: **1640 CASTAWAY LN HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner of said mortgage on **03/01/2022**.

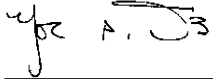
JPMORGAN CHASE BANK, N.A.



James Seay
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **03/01/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:
LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROELA71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1376836688

UNOFFICIAL COPY

LOAN NUMBER: 1376836688

EXHIBIT A

LOT 4, IN BLOCK 1, IN HARPER'S LANDING UNIT NO. 5, BEING A SUBDIVISION PART OF THE NORTHWEST QUARTER OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 2265177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2, BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office