404

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TRUSTEE'S DEED IN TRUST



Doc# 2206122059 Fee \$88.00

RHSP FEE:59.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 03/02/2022 01:14 PM PG: 1 OF 5

SEE ATTACHED RIDER

TO HAVE AND TO HOLD said real estate appurtenances the compon the terms set forth in said Trust Agreement.

Permanent Real Estate Index Number: 14-19-232-028 0000 Address of Real Estate: 3636 N. Ashland, Chicago, IL 60613

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, hereunto see, p.a. hand and seal the day and year first above

GLORIA PATE, Successor Trustee of the CHARLES LAMB TRUST dated December 6, 2021

STATE OF ILLINOIS

) SS.
COUNTY OF COOK)

EXEMPT UMSER PROVISIONS OF PARAGRAPH E, SECTION A REAL ESTATE "FANSFER ACT

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that of OP. A PATE, as aforesaid, personally known to me to be the same person, whose name is subscribed to the foregoing instrument, ar peared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestcad.

Given under my hand and official scal, this 13 day of February, 2022.

OFFICIAL SEAL
CARMEN CARDENAS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/11/23

NOTARY PUBLIC

This Instrument was prepared by: GERARD D. HADERLEIN, 3413 North Paulina, Chicago, IL 60657.

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

2034 N Ashland Chicago IL GOGIS Lucille Blevins 2634 N Ashland

Chicago Il 60613

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RIDER

LEGAL DESCRIPTION

LOT 9 IN FRANK NOWAK'S SUBDIVISION OF BLOCK 26 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE NORTHEAST ¼ AND THE SOUTHEAST ¼ OF THE NORTHWEST ¼ AND THE EAST ½ O). THE SOUTHEAST ¼ THEREOF), IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 14-19-232-028-0000

Address of Real Estate: 3636 N. Askland, Chicago, IL 60613

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated 2// | , 20 00 | .* | |
|--|-------------------|--|--|
| 10 Con | Signature: | German of Harderlin | |
| Subscribed and sworn to before m | | Grantor or Agent | |
| by the said Cenars R 14P' | ERCEIN / | · · · · · · · · · · · · · · · · · · · | |
| this 1st day of February | 20.2 > | OFFICIAL SEAL | |
| Notary Public C | <u> </u> | CARMEN CARDENAS NOTARY PUBLIC - STATE OF ILLINOIS | |
| Notary Funic | | MY COMMISSION EXPIRES:05/11/23 | |
| The Crantes or his Agent affirms | and yer far the | at the name of the Grantee shown on | |
| the Deed or Assignment of Renefi | cial Interect in | a land trust is either a natural person, an | |
| Illinois corporation or foreign corr | oration autimo | bed to do business or acquire and hold | |
| title to real estate in Illinois, a part | nershin author | and to do business or acquire and hold | |
| title to real estate in Illinois, or oth | er entity recogn | nized 2s a person and authorized to do | |
| business or acquire and hold title to real estate under the laws of the State of Illinois. | | | |
| | _ | | |
| Dated 2// | 2022 | | |
| | | 01 | |
| - | Signature: | Levanos my Hasheren | |
| | | Grantee of Agent | |
| Subscribed and sworn to before m | | | |
| by the said & emm & 49 | de | § OFFICIAL SEAL | |
| this 14t day of ebrrary | _, 20_ <i>Z</i> z | CARMEN CARDENAS | |
| Notary Public O | | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/11/23 | |
| | | Commence of the commence of th | |
| Note: Any person who ki | howingly submi | ts a false statement concerning the | |
| | - | misdemeanor for the first offense and of | |
| a Class A misdemeanor for subsequence | uent offenses. | | |

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

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| 28-Feb-2022 0.00 0.00 0.00 * 11826 1-393-949-072 e penalty or interest due. | |
|--|--|
| CTA CHICAGC CTA TOTAL 2022/020162 | |
| REAL ESTATE TRANSFER TAX CHICA 14-19-232-028-0000 2022020 * Total does not include any applic | |

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ALAN COOK 0.00 0.00 0.00 TOTAL:
TO **REAL ESTATE TRANSFER TAX**

1-056-998-800