

UNOFFICIAL COPY

PREPARED BY:

Polish & Slavic FCU  
P.O. Box 10397  
Fairfield, NJ 07004



Doc# 2206134023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 10:10 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:

POLISH & SLAVIC  
FEDERAL CREDIT UNION  
9 LAW DRIVE  
PO BOX 10397

FAIRFIELD, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the Cook County Recorder's as document number 1517449174 for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), Stanislaw Gondek, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at 10113 Hartford Court, Unit 2A, Schiller Park, IL 60176 its successors and assigns, and to MORTGAGOR(S), Stanislaw Gondek, the owner(s), all liens, lien rights, claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number 1517449174 might have against the building and property on premises legally described as (see attached).

Property Index Number: 12-21-112-017-1005

Address of Real Estate: 10113 Hartford Court, Unit 2A  
Schiller Park, IL 60176

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this 25<sup>th</sup> day of January 2022.

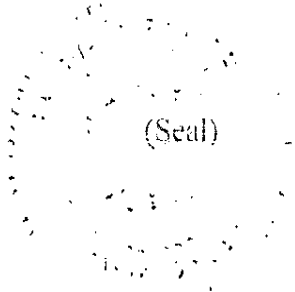
\_\_\_\_\_  
Krystyna Ignatowicz  
AVP/ Senior Loan Servicing Manager

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JRT RT

STATE OF NEW JERSEY COUNTY OF ESSEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that POLISH & SLAVIC FEDERAL CREDIT UNION, by KRYSZYNA IGNATOWICZ, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 25<sup>th</sup> day of January 2022.



\_\_\_\_\_  
Notary Public

ELZBIETA SAMSEL  
NOTARY PUBLIC OF NEW JERSEY  
Commission # 50116044  
My Commission Expires 10/31/2024

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## Exhibit "A" Legal Description

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 2A IN 10113 HARTFORD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 13 AND THE EAST 17.00 FEET OF LOT 14, IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16 AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00697204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENTS 23891927 AND 24059541 OVER THE NORTH 20 FEET OF THE SOUTH 40 FEET OF LOTS 11 THROUGH 19 IN HARTFORD COURT SUBDIVISION, AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE P-5 AND S-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

MORE COMMONLY KNOWN AS 10113 HARTFORD COURT, UNIT NO. 2A, SCHILLER PARK, IL 60176-2034.

Tax ID: 12-21-112-017-1005