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PREPARED BY:
Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



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Polish & Slavic FCU
9 Law Drive
P.O. Box 10397
Fairfield, NJ 07004

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 10:17 AM PG: 1 OF 2

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the **COOK** County Recorder's as document number **1835419005** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **NIKKI M. KRZYSIAK a/k/a NIKKI KRZYSIAK & PAUL KRZYSIAK**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5200 S McVicker Ave, Chicago, IL 60638**, its successors and assigns, and to MORTGAGOR(S), **NIKKI M. KRZYSIAK a/k/a NIKKI KRZYSIAK & PAUL KRZYSIAK** owner(s), all liens, lien rights claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1835419005** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-08-314-024-0000**

Address of Real Estate: **5200 S McVicker Ave
Chicago, IL 60638**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **25th** day of **January, 2022**

Krystyna Ignatowicz

AVP/Senior Loan Servicing Manager

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STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **Krystyna Ignatowicz**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **25th** day of **January, 2022**

(Seal)

Notary Public

ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

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Property of Cook County Clerk's Office

FREDERICK

LOT 1 IN JOE TOMASKOVIC'S RESUBDIVISION OF THE NORTH 99 FEET OF LOT 1, THE SOUTH 93 FEET OF LOT 3, AND THE NORTH 105 FEET OF LOT 4 IN BLOCK 3 IN FREDERICK H. BARTLETT'S 8TH ADDITION TO BARLETT'S HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THAT EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 19-08-314-024-0000