

UNOFFICIAL COPY

PREPARED BY:
Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2206134029 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 10:17 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Polish & Slavic FCU
9 Law Drive
P.O. Box 10397
Fairfield, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the **COOK** County Recorder's as document number: **1912345000** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **PIOTR SLYSZ and JOANNA SLYSZ H/W**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **5001 W 81st St, Burbank, IL 60459**, its successors and assigns, and to MORTGAGOR(S), **PIOTR SLYSZ and JOANNA SLYSZ H/W** owner(s), all liens, lien rights claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **1912345000** might have against the building and property on premises legally described as (see attached):

Property Index Number: **19-33-214-010-0000**

Address of Real Estate: **5001 W 81st St
Burbank, IL 60459**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **25th** day of **January, 2022**

Krystyna Ignatowicz

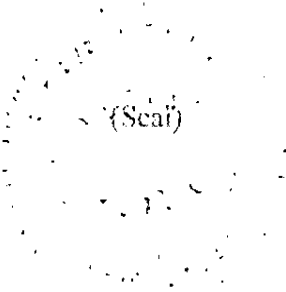
AVP/Senior Loan Servicing Manager

S ✓
P ✓
S ✓
M ✓
S ✓
E ✓
MT ✓

STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **Krystyna Ignatowicz**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **25th** day of **January, 2022**


Notary Public

ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

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LOT 1 IN BLOCK 9 IN GOLFMOOR, BEING A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number (PIN): 19-33-214-010-0000

Address(es) of Real Estate: 5001 W. 81st Street, Burbank, IL 60459

Property of Cook County Clerk's Office