

UNOFFICIAL COPY

PREPARED BY:
Polish & Slavic FCU
P.O. Box 10397
Fairfield, NJ 07004



Doc# 2206134031 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/02/2022 10:17 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Polish & Slavic FCU
9 Law Drive
P.O. Box 10397
Fairfield, NJ 07004

SATISFACTION AND RELEASE OF MORTGAGE

POLISH & SLAVIC FEDERAL CREDIT UNION, whose address is P.O. BOX 10397 Fairfield, New Jersey 07004 as MORTGAGEE in the Mortgage (Security Instrument) recorded in the Office of the **COOK** County Recorder's as document number **2035633100** for premises described herein, for and in consideration of the payment in full paid by MORTGAGOR(S), **LESZEK and KATARZYNA CZESZEJKO-SOCHACKI h/w**, receipt of which is hereby acknowledged, hereby releases and quitclaims to the said owners of the premises located at **173 Sunrise Dr, Wheeling, IL 60090**, its successors and assigns, and to MORTGAGOR(S), **LESZEK and KATARZYNA CZESZEJKO-SOCHACKI h/w** owner(s), all liens, lien rights claims or demands of any kind whatsoever, which the undersigned now has as a "MORTGAGE" recorded on as document number **2035633100** might have against the building and property on premises legally described as (see attached):

Property Index Number: **03-11-200-111-0000**

Address of Real Estate: **173 Sunrise Dr
Wheeling, IL 60090**

THAT THIS MORTGAGE IS NOW FULLY PAID AND NOW RELEASED.

Dated this **25th** day of **January, 2022**

Krystyna Ignatowicz
AVP/Senior Loan Servicing Manager

S ✓
P 2
S 1
M ✓
S ✓
E ✓
INT ✓

STATE OF **NEW JERSEY** COUNTY OF **ESSEX**

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **POLISH & SLAVIC FEDERAL CREDIT UNION**, by **Krystyna Ignatowicz**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this **25th** day of **January, 2022**

(Seal)

Notary Public

ELZBIETA SAMSEL
NOTARY PUBLIC OF NEW JERSEY
Commission # 50116044
My Commission Expires 10/31/2024

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EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 03-11-200-111-0000

LOT 11 IN LILAC LANE SUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT "A" IN WILLE'S CONSOLIDATION OF LAND IN SECTIONS 1,2,11 AND 12, IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LILAC LANE SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968 AS DOCUMENT NO. 238512, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office