

UNOFFICIAL COPY

Doc#: 2206206048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/03/2022 08:46 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773383148

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JERRY R BRASEL JR AND SHARON J BRASEL** to **CITIBANK, N.A.** bearing the date 06/22/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0719265185**.

Modification: 07/02/2009 INSTR: 0912303000.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 30-29-402-030-0000

Property more commonly known as: 3630 177TH PL, LAKEVIEW, IL 60438.

Dated on 02/28/2022 (MM/DD/YYYY)

CITIBANK, N.A.

By:


Rob Schneider Jr

Document Control Officer

STATE OF MISSOURI, COUNTY OF ST. CHARLES

On 02/28/2022 (MM/DD/YYYY) before me, Arlene Schulte, a Notary Public in and for said state, personally appeared Rob Schneider Jr as Document Control Officer of **CITIBANK, N.A.**, who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me.


Arlene Schulte

Notary Public - STATE OF MISSOURI

Commission expires:



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 430848865 CITIMORTGAGE, INC. T222202-12:15:08 [C-2] RCNLI



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'EXHIBIT A'

LOT 14 IN BLOCK 2 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B", AND "C" IN MEATER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29, AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THEREOF, RECORDED JUNE 28, 1923, AS DOCUMENT NO. 7998946, IN COOK COUNTY, ILLINOIS.



421848865



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Property of Cook County Clerk's Office