

# UNOFFICIAL COPY

**PREPARED BY:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Doc#: 2206207234 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2022 08:05 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

United Community Bank - Chatham  
104 N Macoupin  
Gillespie IL 62033

Loan #: **100641700000063584**

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PHILLIP SKIPPER, SINGLE MAN**

Dated: **06/13/2013** Recorded: **07/16/2013** as Instrument No: **1319741032**

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **19-17-202-035-0000**

County: **Cook** County, State of Illinois

Property Address: **5515 SOUTH MAYFIELD AVE CHICAGO, ILLINOIS 60638**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/23/2022**.

**Mortgage Electronic Registration Systems, Inc**

By: 

Name: **STACI MCDANIEL**

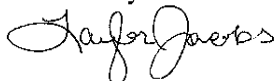
Title: **VP LOAN SERVICING**

STATE OF **Illinois**

COUNTY OF **Macoupin** } s.s.

On **02/23/2022**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

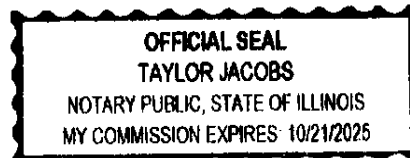
Witness my hand and official seal.



Notary Public: **Taylor Jacobs**

My Commission Expires: **10/21/2025**

Commission #: **941119**



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## "EXHIBIT A"

THE NORTH 33.33 FEET OF LOT 10 IN BLOCK 53 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF INDIANA HARBOR BELT RAILROAD (EXCEPT WEST 1/2 OF WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 17) ALSO THAT PART OF NORTH 3/4 OF EAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17 LYING EAST OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office