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Doc#. 2206207330 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2022 09:20 AM Pg: 1 of 1

ILLINOIS

COUNTY OF **COOK (A)** LOAN NO.: **0672668860**

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL V'AY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 08-08-122-034-1/59

RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 20.7-1. located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage cescribed below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 20, 2010 executed by SUSAN L HIRSCH, UNMARRIED WOMAN, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on DECEMBER 28, 2010 as Instrument No. 1036233180 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 7-C-1 IN THE COACH HOMES OF WILLOW BEND CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS ON GEORGETOWN OF WILLOW BEND, A SUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD "RINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED SEPTEMBER 20, 1968 AS DOCUMENT NO. 20021228 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25259454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN FIFE COMMON ELEMENTS; SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

PROPERTY ADDRESS: 4650 CALVERT DR APT C1, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 25, 2022.

U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUST TE FOR BLUEWATER INVESTMENT TRUST 2017-1, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT

DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 25, 2022, before me, CHRISTY BROWN, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATION, NOT INDIVIDUALLY BUT SOLELY AS TRUSTEE FOR BLUEWATER INVESTMENT TRUST 2017-1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

CHRISTY BROWN (COMMISSION EXT. 02/13/2027

NOTARY PUBLIC

CHRISTY BROWN
Notary Public - State of Idaho
Commission Number 65063
My Commission Expires Feb 13, 2027

POD: 20220215

