UNOFFICIAL COPY

Doc#. 2206207428 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2022 10:16 AM Pg: 1 of 4

This instrument was prepared by:
Ashley Routledge
907 Pleasant Valley Ave.t. Laurel, NJ 08054
Please return to:

PNC Bank, N.A.

Request ID: 7500137937 ATTN: Imaging-Subs BR-YB58-01-6 6750 Miller Road Brecksville, OH 44141

TAX PARCEL I.D. NO. 19-31-301-044-0000

SUBORDINATION OF MORT GAGE

From: Dennis Demsco / Audrey L

<u>Demsco</u>

8329 S Nottingham Ave

Bridgeview, IL, 60459

To:

PNC Bank, N.A., as successor by merger to National City Bank,

successor by merger to Mid America

Bank FSB

1.50

Mortgage Dated: 05/24/2007

Mortgage Recorder: 06/13/2007

as Instrument Number 0715416042 and/or in Liber/Volume N/A, Fo io/Page N/A in the

750/1/CC

Recorder's office of Cook County, IL

Debt: \$70,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to Mid America Bank FSB the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to NATIONSTAR MORTGAGE, D/B/A MR. COOPER ISAOA/ATIMA, dated __02/14/2022 _____, and recorded __02/24/2022 _____, in Mortgage Book Volume __N/A___, Page INSTR#: 2205510008 and not to exceed the principal amount of \$119,700.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

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Witness the due execution hereof this 20th day of December, 2021.

WITNESS

Print Name: Dusty Clark

Print Name: Taximy Borden

PNC Bank, N.A., as successor by merger to National City Bank, successor by merger to Mid

Sollhing Clark's Office

America Bank FSB

Print Name: Karen Borgia

Title: Assistant Vice President

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State of Ohio) SS
County c. Cr. Jahoga	,)

On this, the 20th day of <u>December</u>, 2021, before me, a Notary Public, the undersigned officer, personally appeared <u>Karan Borgia Assistant Vice President</u> who acknowledged himself/herself to be an officer of <u>PNC Bank, National Association</u>. And that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunt set my hand and official seal.

Notary Public:

My/Commission Expires:

County of Residence:

MICHAEL BURKES, NOTARY PUBLIC

Residence - Summit County State Wide Jurisdiction, Ohio Expiration Date May 30, 2022

2017-RE-648384

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EXHIBIT "A"

The land hereinafter referred to is situated in the City of Burbank, County of Cook, State of IL, and is described as follows:

The West 1/2 of Lot 152, all of Lots 153, 154, as a tract, lying South of a line extending from a point in the East line of Lot 150, which is 62.68 feet North of the Southeast corner the running thence West a distance of 365.34 feet to a point in the West line of Lot 152 which is 62.50 feet North of the Southwest corner thereof; thence continuing West parallel with the South line of Lot 153, a distance of 121.34 feet to an angle point; thence Southwesterly a distance of 113.60 feet to a point in the West line of Lot 154, which is 36.74 feet North of the Southwest corner thereof in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street acres, a Subdivision of the West 1/2 of the Southeast 1/4 and the West 1/2 of the Northwest 1.4 c. d the West 1/2 of the Southwest 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, also the East 1/2 of the South East 1/4 of Section 36, Township 38 North, the Third Principal Meridian. Cook Range of

Excepting therefrom:

That part of the West Half of Lot 152, and all of Lots 153 and 154, in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street acres, being a Subdivision of the West Half of the Southeast Quarter of Section 31, the West Half of the Southwest Quarter of said Section 31, all in Township 38 North, Range 13 East of the Third Principal Meridian, also the East Half of the Southeast Quarter of Section 36, Township 38 North, Range 12 East of the Third Principal Meridian, taken as a tract, lying Scutt of a line extending from a point in the East line of Lot 150 in said Frederick H. Bartlett's first addition to Frederick H. Bartlett's 79th Street acres which is 62.88 feet North of the Southeast corner thereof; running thance West a distance of 365.04 feet to a point in the West line of said Lot 152 which is 62.90 feet North of the Northwest corner thereof, thence continuing West; parallel with the South line of Lot 153, a distance of 121.34 feet to an angle point; thence Southwesterly a distance of 113.80 feet to a point in the West line of Lot 154, which is 38.70 feet North of the Southwest corner thereof and lying East of the Northarly extension of the East line of Lucido's Resubdivision of Lots 3 and 4 in Howdy Homes Bridgeview Fetates, a subdivision of Lot 157 in said Frederick H. Bartlett's first addition to Frederick H. Bartlett's 79th street acres, all in Cook County, Illinois.

Being that parcel of land conveyed to Dennis Demsco and Audrey L Desmco, Joint Tenants with Right of Survivorship from Makda Construction Company, Incorporated, a corporation by that deed dated 03/19/1996 and recorded 03/22/1996 in Instrument 96-220654, of the Cook County, IL public registry. According to the public records, there has been no conveyance of the land within a point of twenty-four months prior to the date of this report, except as follows: None

Parcel ID(s): 19-31-301-044-0000