

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

Doc#: 2206207618 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/03/2022 01:02 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Citizens Bank, NA - Consumer Loan Servicing  
One Citizens Bank Way  
Johnston RI 02919

**SUBMITTED BY:** Sally A Green

Loan #: 4527706755

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JESSICA O'BRIEN AND SEAN M O'BRIEN, WIFE AND HUSBAND**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 11/26/2019 Recorded: 01/02/2020 as Instrument No: 2000210001

Loan Amount: **\$39,998.40**

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **15-25-405-033-0000**

County: Cook County, State of Illinois

Property Address: 534 BYRD RD, RIVERSIDE, IL 60546

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/03/2022**.

**CITIZENS BANK, N.A.**

By: 

Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.  
COUNTY OF **Providence**

On **03/03/2022**, before me, **Sally A Green**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

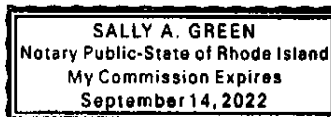


Notary Public: **Sally A Green**

My Commission Expires: **09/14/2022**

Commission #: **763071**

Drafted By: **Sally A Green**



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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 45 IN HENRY GROH AND COMPANY'S SUBDIVISION OF THAT PART OF BLOCK 1 LYING SOUTH OF ILLINOIS CENTRAL RAILROAD AND THAT PART OF BLOCK 2 LYING NORTH OF RIVERSIDE PARKWAY IN THE CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 15-25-405-033-0000 (Vol. 183)

Property Address: 534 Byrd Road, Riverside, Illinois 60546

Property of Cook County Clerk's Office