## UNOFFICIAL COPY

#### WARRANTY DEED

Statutory (Illinois)

SEE ATTACHED

Individual 763632 1/2

THE GRANTOR, PARAG DOSHI, AS OFFICER OF SHANTI GLOBAL INC., AND AS TRUSTEE OF THE 130 S. CANAL STREET UNIT 612 LAND TRUST DATED FEBRUARY 5, 2014, of the CITY of CHICAGO, County of COOK and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, does hereby CONVEYS and WARRANTS to ADITI KULKARNI, A SINGLE MAN, whose address is 1575 OAK, EVANSTON, IL 60201, the following described Real Estate, situated in the County of COOK, State of Illinois, to wit:

Doc# 2206208033 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/03/2022 11:00 AM PG: 1 OF 5

Citywide Title Corporation 111 W. Washington Street Suite 1280

Chicago IL 60602

ADDRESS OF PROPERTY: 130 S. CANAL STREET; UNIT 612 CHICAGO, ILLINOIS 60606

PROPERTY INDEX NUMBER: 17-16-108 033-1116

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED

, 2022.

SHANTI GLOBAL INC.

A Delaware Corporation

By: PARAG DOSHI, as Officer

PARAG DOSHI, AS TRUSTE

STATE OF ILLINOIS, COUNTY OF COOK: SS

The undersigned, a Notary Public in State aforesaid, **DO HEREBY CERTIFY** that PARAG DOSHI, personally known to me to be the same person whose name subscribed to the forgoing instrument, appeared before me this day in person, and acknowledged that it signed, sealed and delivered the said instrument as its free and voluntary act, for the uses and purposes therein set forth, including the release waiver of the right of homestead.

Given under my hand and official seal this \_\_

(a day of

2022.

Notary Public

OFFICIAL SEAL

AIDE FELICIANO-MONETTE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES SEP. 17, 2022

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## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY: The Law Office of Joseph M. Kosteck, 20527 S. LaGrange Rd, Frankfort, IL 60423

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

**KATY HART** 

(NAME)

**ADITI KULKARNI** 

(NAME)

130 S CANAL ST, 612

(ADDRESS)

Or Cook Colling Clerk's Office

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#### EXHIBIT "A"

PARCEL 1: UNIT 612 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN METROPOLITA PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99214670, AS AMENDED FROM TIME TO TIME, IN THE SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS. EGRESS, USE ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

PARCEL 3: THE EXCLUSIVE RIGTH TO THE USE OF PARKING SPACE 67, A LIMITED COMMON ELLMENT AS DELINEATED ON THE SURVEY ATTACHED A. ESAI. TO THE DECLARATION APOPESAID RECORDED AS DOCUMENT NUMBER 99214670.

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### **UNOFFICIAL COPY**

DOOP TO **REAL ESTATE TRANSFER TAX** 

28-Feb-2022



**CHICAGO:** 

1,818.75

727.50

TOTAL:

2,546.25 \*

17-16-108-033-1116 20220201639502 0-665-188-752

\* Total does not include any applicable penalty or interest due. T'S OFFICE

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## **UNOFFICIAL COPY**

# DOOR TO **REAL ESTATE TRANSFER TAX**

28-Feb-2022





**COUNTY:** 121.25

**ILLINOIS:** 242.50 TOTAL:

363.75

17-16-108-033-1116

20220201630502 | 1-648-687-504

St. - Cotto