UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203
SUBMITTED BY:
Belinda Sodela

Doc#. 2206220090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/03/2022 07:01 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203, By these presents does convey, assign, transfer and set over to: Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd, Coral Gables, FL 33146, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$141,948.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/25/2011 and recorded on 08/18/2011, as Instrument No. 1123008231

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 8532 S DAMEN AVE CHICAGO, L. 6)620

Parcel Tax ID: 20-31-320-055-0000
Original Mortgagor: JOHN E AMMONS

Original Mortgagee: JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.

Name: Jessica Hill

Title: Vice President-Doc Execution



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STATE OF	Louisiana	} } s.s.	
PARISH	Ouachita		
who did say that s/h	nat the instrument was signed or	Jessica Hill e President-Doc Execution n behalf of the corporation (or assistrument to be the free act and d	to me personally known, of JPMORGAN CHASE sociation), by authority from its board leed of the corporation (or
Witness my hand ar	nd official seal.		
Notary Public:	. Krighten		. Knighten
My Commission Ex	pires: Lifetime		arish, Louisiana Commision
Commission #:	Ox Co	of Collins Cla	T'S Opposition of the second o

2206220090 Page: 3 of 3

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Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 13 (PACEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 9 IN H O STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF RAILROAD IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ORA L. AMMONS, DECEASED AS SET FORTH IN Oct Colling Clark's Office DOC# 0507005045 DATEL 02/02/2002 AND RECORDED 03/11/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 20-31-320-055-0000