## UNOFFICIAL CC

Doc#, 2206307238 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2022 02:07 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7603603780

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

**IRVINE, CA 92618** 

PH. 208-528-9895

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PARCEL NO. 10-27-323-007-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 1548 LA GUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Morgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 15, 2005 executed by RAM PURELKU AND ELZA PURELKU, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, 178 SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 02, 2005 as Instrument No. 0512208073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 IN RICHARD A. COWEN'S HOLLYWOOD BULDERS LINCOLNWOOD HOMES SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF S. C. TON 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 23, 1963 AS DOCUMENT 1490092.

PROPERTY ADDRESS: 7323 N KENNETH AVE, LINCOLNWOOD, IL 60712

MAR 0 1 2022 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on \_\_

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE FOR CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, BY RUSHMORE LOAN MANAGEMENT

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SERVICES LLC, AS ATTORNEY IN FACT

Name: Title:

Cassandra Acosta

Assistant Secretary

POD: 20220209 RM8080117IM - LR - IL

MIN: 100013900795190960

MERS PHONE: 1-888-679-6377

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## NOFFICIA

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA COUNTY OF ORANGE ) ss.

Cascandra Acosta MAR 0 1 2022, before me, TAMARA SULEA, a Notary Public, personally appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2025) **NOTARY PUBLIC** 

Proberty of Coot County Clerk's Office TAMARA SULEA