

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2206339111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/04/2022 08:23 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: LORELEI PILLSBURY

Loan #: **3260123384**
MIN: **10003122000141980**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc., as mortgagee**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JASON DANIEL KELLER AND STACIE RANAE KELLER, HUSBAND AND WIFE**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for**

WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns.

Dated: 02/05/2020 Recorded: 02/11/2020 as Instrument No: 2004206032

Legal Description: **SEE ATTACHED**

Parcel Tax ID: **13-12-411-113-0000**

County: Cook County, State of Illinois

Property Address: 5005 N LINCOLN AVE APT. 8 CHICAGO, ILLINOIS 60625

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/03/2022**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

By: Name: **CAITLIN LUTZ**Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/03/2022**, by **CAITLIN LUTZ, VICE PRESIDENT** of **Mortgage Electronic Registration Systems, Inc., as mortgagee**.

Witness my hand and official seal.

Notary Public: **KALENA OBMASCHER**My Commission Expires: **12/18/2023**Drafted By: **LORELEI PILLSBURY**

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PARCEL 1: THAT PART OF LOT 21 IN TOWN OF BOWMANVILLE, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTH ON THE EAST LINE OF SAID LOT, 30 FEET; THENCE WEST ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID LOT TO THE WESTERLY LINE THEREOF; THENCE SOUTHEASTERLY ON THE WESTERLY LINE THEREOF TO THE SOUTHWEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE TO THE PLACE OF BEGINNING; ALSO THE SOUTH 49 FEET OF THE NORTH 73 FEET OF THE SOUTH 103 FEET (MEASURED ALONG THE EAST LINE) OF LOT 21 IN TOWN OF BOWMANVILLE, ACCORDING TO THE MAP OF SAID TOWN RECORDED NOVEMBER 12, 1855 IN BOOK 98 OF MAPS, PAGE 20, AS DOCUMENT NUMBER 64427, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT A IN IGRUCHTENS SUBDIVISION OF LOT 23 AND 24 IN BOWMANVILLE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOTS 10,11,12,13, AND 14 IN SCHUPPS SUBDIVISION OF LOTS 20 AND 21 (EXCEPT THE SOUTH 103 FEET OF SAID LOT 21) IN BOWMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 24 FEET OF THE SOUTH 103 FEET OF LOT 21 (MEASURED ON THE EAST LINE OF SAID LOT 21) IN TOWN OF BOWMANVILLE, AS PER PLAT RECORDED NOVEMBER 12, 1855 AS DOCUMENT 64427, IN COOK COUNTY, ILLINOIS ALL TAKEN AS A TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY WEST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 23 MINUTES 16 SECONDS EAST, 11.57 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 18 SECONDS EAST, 24.13 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 42 SECONDS EAST, 9.30 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 18 SECONDS EAST, 27.63 FEET; THENCE SOUTH 0 DEGREES 13 MINUTES 42 SECONDS EAST, 5.0 FEET; THENCE NORTH 89 DEGREES 46 MINUTES 18 SECONDS EAST, 11.74 FEET; THENCE NORTH 0 DEGREES 13 MINUTES 42 SECONDS WEST, 25.62 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 63.53 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, ACCESS AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR TOWNHOME ON THE SQUARE TOWNHOME ASSOCIATION RECORDED JANUARY 12, 2007 AS DOCUMENT NUMBER 0701215042.