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Doc#. 2206339395 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/04/2022 01:12 PM Pg: 1 of 3

Loan Number: 0631799715

Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Cole LA4-3120 Monroe, LA 71203 Telephone III-1-866-756-8747

STATE OF LOUISIANA §

PARISH OF OUACHITA 8

MORTGAGE DENTIFICATION NUMBER (MIN)

The undersigned, Denise Raff, aces hereby depose and say as follow	The undersigned,	Denise Raff ,	ace	es hereby	depose	and say	as	foll	ow
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- 1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
- That this affidavit refers to the ASSIGNMENT, dated 03/15/2004 executed by MORTGAGE MASTER, LLC, to Mortgage Electronic Registration Systems, Inc., secured nominee for WASHINGTON MUTUAL BANK, FA, its successors and assigns, P.O. BOX 2026, FLINT, VII 48501-2026 in relation to the property located at 4856 NORTH KENNETTI AVENUE UNIT #2, CHICAGO, IL 60630, and recorded in COOK County at the COOK COUNTY RECORDER OF DEEDS in DOC#: 0408433001

Borrower's Name(s): JOHN JACOB

Parcel Number: 13-10-316-037-1002

See legal description attached as Exhibit "A".

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- 3. That the mortgagee has designated a Mortgage Identification Number ("MIN"), which will act as the permanent reference number with respect to the security instrument (or assignment) identified in Paragraph 2.
- That any MIN previously referenced with respect to the security instrument (or assignment) identified in Paragraph 2 is invalid.
- True the correct MIN for the security instrument (or assignment) identified 5. in Paragraph 2 is MIN 1008246-6317997150-9, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 24 day of February, 2022.

Mortgage Electronic Registration Systems, Inc., as moragagee.

Denise Raff

ASST SECRETARY

Subscribed and sworn to (or affirmed) before me

this 24 day of February, 2022,

Denise Ra

Notary Public

ID No. 54

Ouachita Parish, Louisiana

Lifetime Commission

Vicki C. Knighten Ouachita Parish, Louisiana Lifetime Commision Notary Public ID # 54231

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Exhibit "A"

(Legal Description)

ORDER PUMBER: 1401 AC0400691 FSA

STREET ADDRESS; 4856 N. KENNETH

H UNIT 2 COUNTY: COOK

TAX NUMBER. 13 10-316-037-1002

LEGAL DESCRIPTION.

CITY: CHICAGO

UNIT 4856-2 IN AINSLIE/KENNETH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 2 IN SCHMIDT'S SUBDIVISION OF PART OF LOT 3 IN JAMES REES' SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MELTICAN, ACCORDING TO THE PLAT OF SAID SCHMIDT'S SUBDIVISION RECORDED IN BOOK 150, P.G. 42, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97512578, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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