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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2206757008 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2022 10:53 AM PG: 1 OF 2

RELEASE OF MORTGAGE

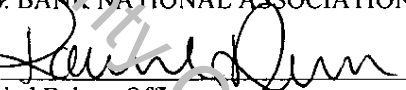
KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, (by Assignment of Mortgage dated 10/26/10 recorded as Doc. #1032713089) a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto **Union Star Missionary Baptist Church**, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 01/27/1989, and recorded in the Recorder's Office of Cook County, Illinois, as Doc. #89048279 with Modification dated 09/26/1996 Doc. #96753045, Modification dated 03/01/2007 Doc. #0712002139, Modification dated 08/12/2009 Doc. #0923733125, Amendment dated 08/01/2014 Doc. #1427222010 rerecorded as Doc. #1431144023, and Amendment dated 08/01/2019 Doc. #1923545000, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 16-11-101-004-0000; 16-11-101-005-0000

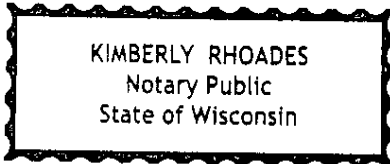
DATED February 7, 2022

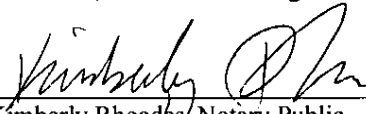
U.S. BANK NATIONAL ASSOCIATION

By: 
Rachel Dehne, Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this February 7, 2022 by Rachel Dehne acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.




Kimberly Rhoades, Notary Public
My Commission Expires 08/25/25

This Instrument was Prepared By:
Robin Gates on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

When recorded mail document to:
UNION STAR MISSIONARY BAPTIST CHURCH
3915 W CHICAGO AVE
CHICAGO IL 60651

Customer #692102
Cost Center #0017323

S Y
P 2
S 1
M Y
SC Y
E Y
INT Y

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EXHIBIT A

[Legal Description]

LOTS 7 AND 8 IN DIVENS SUBDIVISION OF BLOCK 3 IN HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-11-101-004-0000 AND 16-11-101-005-0000

Commonly known as: 3915 & 3917 W CHICAGO AVE, CHICAGO, IL 60651

Property of Cook County Clerk's Office