

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2206706169 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2022 10:27 AM Pg: 1 of 1

Loan Number 1696160330
Servicer Loan Number 632220430



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/26/2004, and made by JAVIER YEPEZ AND MARIA E. YEPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANCITY.COM INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/23/2004 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0411404181. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH HALF OF LOT 19 IN BLOCK 7 IN FLEDERICK H. BARTLETT'S MARQUETTE HIGHLANDS IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-21-210-051-0000

Property is commonly known as: 6409 SOUTH LAMON AVENUE, CHICAGO, IL 60638.

Dated on 03/01/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Debbie A. Swayzer
Debbie A. Swayzer
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA
On 03/01/2022 (MM/DD/YYYY), before me appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz
Yolanda A. Diaz 87401
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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