

# UNOFFICIAL COPY

Doc#: 2206706171 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2022 10:28 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **2324632997**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
PARCEL NO. **17-31-120-035-0000**



## RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 22, 1999** executed by **VELIA HERRERA**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **FEBRUARY 08, 1999** as Instrument No. **99129350** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **3454 S LEAVITT, CHICAGO, IL 60608**

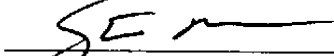
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 01, 2022**.

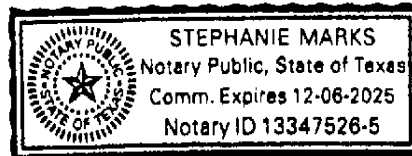
**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT**

  
\_\_\_\_\_  
**SUSAN O'GORMAN, VICE PRESIDENT**

STATE OF **TEXAS** COUNTY OF **DALLAS** ) ss.

On **MARCH 01, 2022**, before me, **STEPHANIE MARKS**, personally appeared **SUSAN O'GORMAN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)**  
NOTARY PUBLIC



# UNOFFICIAL COPY

## EXHIBIT A

THAT PART OF LOTS 22 AND 23 IN BLOCK 24 IN S. J. WALKERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (SOUTH OF THE ILLINOIS AND MICHIGAN CANAL) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 22, BEING THE WEST LINE OF LEAVITT STREET, 3 FEET AND 4 INCHES NORTH OF THE SOUTH LINE OF SAID LOT 22, RUNNING THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID LOT 22, 125 FEET MORE OR LESS TO THE ALLEY THENCE SOUTH ALONG THE WEST SIDE OF LOTS 22 AND 23, BEING THE EAST SIDE OF SAID ALLEY, 22 FEET AND 4 INCHES EAST AND PARALLEL WITH THE THENCE NORTH LINE OF SAID LOT 23, 125 FEET, MORE OR LESS, TO THE EAST LINE OF SAID LOT 23, BEING THE WEST LINE OF SAID LEAVITT STREET AND THENCE NORTH ALONG SAID LAST MENTIONED LINE, 22 FEET 4 INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Internal Use