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Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 10:48 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 00003000526470

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 17-34-312-075-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION N.D., located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in an 1 to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 26, 2007 executed by KEITH WALKER MARRIED MAN, DELORES WALKER MARRIED WOMAN, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION N.D., Original Mortgagee, and recorded on MARCH 28, 2007 as Instrument No. 0708756084 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THAT PART OF THE NORTHEAST 1/4 OF 7 HE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 230 FEET NORTH OF A POINT WHICH IS 165 FEET WEST OF THE SOUTHEAST CORNER OF SAID NORTHEAST 1/4 OF SAID SOUTHWEST 1/4; RUNNING THENCE NORTH 25 FEET; THENCE WEST 165 FEET; THENCE SOUTH 25 FEET; AND THENCE EAST 165 FEET TO A POINT OF BEGINNING, EXCEPT THE WEST 16 FEET FOR ALLEY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3636 S KING DR, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or MARCH 01, 2022.

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. DANK NATIONAL ASSOCIATION N.D.

ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On MARCH 01, 2022, before me, REBECCA FRITZ, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION N.D., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) **NOTARY PUBLIC**



POD: 20220215 US8090119IM - LR - IL

