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Doc#: 2206707373 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2022 09:00 AM Pg: 1 of 3

Record & Return To:
Corporation Service Company
P.O. Box 3008
Tallahassee, FL 32315-3008
800-927-9801

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Nicole Flatau

Loan #: 099491 - 501173315

IL, Cook



S839238SAT
REF224393921

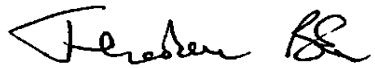
SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Federal Home Loan Mortgage Corporation** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT, by **2442-2446 W. POLK LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Agency Lending, LLC Dated: 12/11/2017 Recorded: 01/12/2018; 01/12/2018
Instrument: 1801222024; 1801222025 in Cook County, IL Loan Amount: \$1,100,000.00
Property Address: 2442-2446 W Polk Street, Chicago, IL 60612
Parcel Tax ID: 16134110280000; 16134110290000; 16134110300000
Legal description is attached hereto and made a part thereof.

Federal Home Loan Mortgage Corporation, a corporation organized and existing under the laws of the United States, as Master Servicer for J.P. Morgan Chase Commercial Mortgage Securities Corp., Trustee for the Registered Holders of U.S. Bank National Association, Multifamily Mortgage Pass-Through Certificates, Series 2018-SB49.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 2/23/2022

Federal Home Loan Mortgage Corporation
By: FEDERAL HOME LOAN MORTGAGE CORPORATION
as Master Servicer for J.P. Morgan Chase Commercial Mortgage
Securities Corp., Trustee for the Registered Holders of U.S. Bank
National Association, Multifamily Mortgage Pass-Through
Certificates, Series 2018-SB49

By: 
Name: THEODORE BLAIR
Title: ASSISTANT TREASURER

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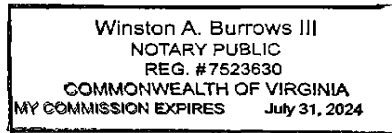
State of Virginia

County of Fairfax

On February 23, 2024, before me, WINSTON A. BURROWS III, Notary Public, personally appeared Theodore D'Almeida, ASSISTANT TREASURER of Federal Home Loan Mortgage Corporation who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Winston A. Burrows III
Notary Public: WINSTON A. BURROWS III
My commission expires: 7/31/2024



Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION OF THE LAND

PARCEL 1:

LOT 45 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 43 AND 44 IN S.W. RAWSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.