INOFFICIAL C

Doc#. 2206707485 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 10:02 AM Pg: 1 of 2

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 Palm Harbor, FL 34683

Loan Number 0100615327

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JORGE A ROA to MORTGAGE ELECTRONIC REGIST'S ATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND AS IT NS bearing the date 08/02/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document #1722016374.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 19-06-309-027-0000

Property more commonly known as: 4436 WENONAH AVE, STICKNEY, IL 60402.

- 2022 (MM/DD/YYYY) LOANDEPOT.COM. LLC

VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

03/02/2027 (MM/DD/YYYY) before me, Sharon Lyons, Notary Jubi'c in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of LOANDEPOT.COM, LLC who has/have staisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons

Notary Public - STATE OF NEW JERSEY

Commission expires: 09/01/2025

SHARON LYCHS NOTARY PUBLIC STATE OF NEW JERSLY ID#2399936

MY COMMISSION EXPIRES SEPT. 01, 2020

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 431093113 LOANDEPOT.COM,LLC

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D0091424616

UNOFFICIAL COPY

Loan Number 0100615327

'EXHIBIT A'

LOT 13 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 4 IN WALTER MCINTOSH FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 14, 15, 20, 21, 22, 23 AND 28 IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32 TOWNSHIP 39 NORTH, RANGE 13, AND PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTION 1 AND SECTION 12, TOWNSHIP 38 NORTH, RANGE 12 AND PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



DOOP1424616*

DOOPCOOK COUNTY CLOTHER OF THE COUNTY COUNTY