## **UNOFFICIAL COPY**

Recording Requested By: Mission Global, LLC - Ocwen

When Recorded Return To:

April Kennedy Mission Global, LLC 5701 E. Hillsborough Avenue Ste 1231 Tampa, FL 33610 Doc#. 2206707693 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 12:41 PM Pg: 1 of 2



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Mission Global LLC - Ocwen#: 7092420871, "MENDOZA" TC 64 Q04040002

Date of Assignment: FEBRIARY 2 2022

Assignor: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK at 34 E. GERMANTOWN

PIKE #317, NORRISTOWN, PA 19401

Assignee: THE BANK OF NEW YORK MELLON VOUST COMPANY, N.A. AS SUCCESSOR IN INTEREST TO ALL PERMITTED SUCCESSORS AND ASSIGNS OF THE JPMORGAN CHASE BANK, AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-BC3 at 700 S FLOWER ST, STE 200, LOS ANGELES, CA 90017

Executed By: JOSE A. MENDOZA AND CONSUELO MENDOZA, AS JOINT TENANTS To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Dated: 04-27-2004 Recorded: 05-21-2004 as Instrument No. 0414234171 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 10-31-314-002-0000

Property Address: 7143 W SCHREIBER AVE, CHICAGO, IL 60631

Legal: ALL THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK STATE OF ILLINOIS,

TOWIT:

LOT 17 IN BLOCK 3 IN IRA BROWN'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF BLOCKS 2, 3 AND 4 OF JOHN WAITE'S SUBDIVISION OF LAND IN THE NORTHWEST 1/4 OF SECTION 6. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE SOUTHWES 1.4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*\*THE PURPOSE OF THIS CORRECTIVE ASSIGNMENT IS TO CORRECT THE ASSIGNEE VERBIAGE ON THE ASSIGNMENT RECORDED ON 4/16/2007 UNDER INSTRUMENT # 0710609107.\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$323,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

WILMINGTON FINANCE, A DIVISION OF AIG FEDE On <u>FEBRUARY</u> 2, 2022	RAL SAVINGS BANK
BY: ALSA D. NA LTON, VICE PRESID	ENT
STATE OF PENDSYLVANIA COUNTY OF BUCKS	
FINANCE, A DIVISION OF AIG FEDERAL SAVINGS basis of satisfantery evidence) to be the person(s) what acknowledged to me that he/she/they executed the sa	S BANK, personally known to me (or proved to me on the nose name(s) is/are subscribed to the within instrument an
WITNESS my hand and critical seal,  Word Lithonard	Commonwealth of Pennsylvania - Notary Seal KAREN L FLANIGAN - Notary Public Bucks County My Commission Expires Dec 17, 2023 Commission Number 1238550
Prepared By: April Kennedy, Mission Global LLC 570	D1 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610
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