## **UNOFFICIAL COPY**

Doc#. 2206707717 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 12:53 PM Pg: 1 of 3

PREPARED BY AND RETURN TO: C. R. Hall Orion Financial Group, It c. 2860 Exchange Blvd. # 100 Southlake TX 76092

#### RELEASE OF LIEN

The undersigned, MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANUSE TRUST COMPANY, NA, A CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: DAVID Y MEFFUL, AND ANUOLUW APO MEFFUL, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 4/2/2010 Note Amount: \$121,754.00 Date Recorded: April 19, 2010

Book/Page/Instrument Number: Document # 1010912229

Property Address: 12840 S LOOMIS STREET, CALUMENT PARK, IL 60821 SEE ATTACHED EXHIBIT A

Parcel # 25-32-118-011-0000

By:

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 03/07/2022.

MEFFUL \*22016755\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A CORPORATION ITS SUCCESSORS AND ASSIGNS

Heather Leanne Scott, Assistant Secretary

## **UNOFFICIAL COPY**

PREPARED BY AND RETURN TO:

C. R. Hall Orion Financial Group, II c. 2860 Exchange Blvd. # 100 Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on March 7, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN BANK & TRUST COMPANY, NA, A CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.

Notary Public, C. Lafferty

My commission expires: 11/30/2022

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#### **Exhibit A**

LOT 33 IN JIMMY'S SECOND ADDITION, A SUBDIVISION OF SOUTH 2/5 OF NORTH 1/2 OF LOT 4 (EXCEPT PORTION TAKEN FOR ROAD,) IN SUBDIVISION OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SOUTH 2/5 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-32-118-011-0000 VOL. 039

S LC OUNTY CIEPLES OFFICE PROPERTY ADDRESS: 12340 S LOOMIS STREET, CALUMENT PARK, IL

60827

22016755

CARRINGTON/RELEASE