



Doc# 2206715002 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2022 09:23 AM PG: 1 OF 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Katten Muchin Rosenman LLP
525 W. Monroe Street
Chicago, IL 60661-3693
Attn: Devan H. Lopat, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
SCANNELL PROPERTIES #591, LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

1c. MAILING ADDRESS
8801 River Crossing Blvd., Suite 300

CITY Indianapolis	STATE IN	POSTAL CODE 46240	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
WILSON SHELDON ROAD, LLC

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

3c. MAILING ADDRESS
222 S. Riverside Plaza, 34th Floor

CITY Chicago	STATE IL	POSTAL CODE 60606	COUNTRY
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4. COLLATERAL: This financing statement covers the following collateral:

The financing statement covers all assets of Debtor, including, without limitation, all of the collateral described on Schedule I attached hereto and made a part hereof, whether now owned or hereafter acquired by Debtor, or in which Debtor may now have or hereafter acquire an interest.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
(Record in Cook County, Illinois) Elgin (IL) 277812-00019

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME SCANNELL PROPERTIES #591, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See Exhibit A on Schedule I attached hereto.

17. MISCELLANEOUS:

(Record in Cook County, Illinois) Elgin (IL) 277812-00019

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)

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SCHEDULE I TO UCC FINANCING STATEMENT

DEBTOR: **SCANNELL PROPERTIES #591, LLC, an
Indiana limited liability company**
8801 River Crossing Blvd., Suite 300
Indianapolis, IN 46240

SECURED PARTY: **WILSON SHELDON ROAD, LLC,
a Delaware limited liability company**
222 S. Riverside Plaza, 34th Floor
Chicago, Illinois 60606

Reference is hereby made to that certain Mortgage, Assignment of Leases and Rents and Security Agreement by Debtor to Secured Party, as the same may be amended, restated, replaced, supplemented or otherwise modified from time to time (the "**Mortgage**").

PROPERTY: This financing statement covers all of the following property, rights, interests and estates of Debtor whether now owned or held or hereafter acquired by Debtor, which are collectively referred to as the "**Property**":

1. The real property located in the County of Cook, State of Illinois, as described in Exhibit A, together with all existing and future easements and rights affording access to it (the "**Premises**"); together with
2. All buildings, structures and improvements now located or later to be constructed on the Premises (the "**Improvements**"); together with.
3. All existing and future appurtenances, privileges, easements, franchises and tenements of the Premises, including all minerals, oil, gas, other hydrocarbons and associated substances, sulphur, nitrogen, carbon dioxide, helium and other commercially valuable substances which may be in, under or produced from any part of the Premises, all development rights and credits, air rights, water, water rights (whether riparian, appropriative or otherwise, and whether or not appurtenant) and water stock, and any Premises lying in the streets, roads or avenues, open or proposed, in front of or adjoining the Premises and Improvements; together with
4. All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions ("**Leases**") relating to the use and enjoyment of all or any part of the Premises and Improvements, and any and all guaranties and other agreements relating to or made in connection with any of such leases; together with

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5. All real property, improvements on such real property, and all appurtenances and other property and interests of any kind or character, whether described in Exhibit A or not, which may be reasonably necessary or desirable to promote the present and any reasonable future beneficial use and enjoyment of the Premises and Improvements; together with
6. All goods, materials, supplies, chattels, furniture, fixtures, equipment and machinery now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or operation of all or any part of the Premises and Improvements, whether stored on the Premises or elsewhere, including all pumping plants, engines, pipes, ditches and flumes and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and plumbing fixtures and equipment, all of which shall be considered to the fullest extent of the law to be real property for purposes of this financing statement; together with
7. All building materials, equipment, work in process or other personal property of any kind, whether stored on the Premises or elsewhere, which have been or later will be acquired for the purpose of being delivered to, incorporated into or installed in or about the Premises or Improvements; together with
8. All of Debtor's interest in and to all operating accounts, the Loan funds, whether disbursed or not, all reserves set forth in the Budget and any other bank accounts of Debtor, which arise from or relate to any business now or later to be conducted on the Premises, or to the Premises and Improvements generally; together with
9. All rights to the payment of money, accounts, accounts receivable, reserves, deferred payments, refunds, cost savings, payments and deposits, whether now or later to be received from third parties (including all earnest money sales deposits) or deposited by Debtor with third parties (including all utility deposits), contracts, contract rights, management contracts, development and use rights, governmental permits and licenses, applications, construction, architectural and engineering contracts, architectural and engineering plans, specifications and drawings, as-built drawings, chattel paper, instruments, documents, notes, drafts and letters of credit, which arise from or relate to any business now or later to be conducted on the Premises, or to the Premises and Improvements generally; together with
10. All insurance policies pertaining to the Premises and all proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Premises, Improvements or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments now or later to be made by any public body or decree

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by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain proceeding, and all causes of action and their proceeds for any damage or injury to the Premises, Improvements or the other property described above or any part of them, or breach of warranty in connection with the construction of the Improvements, including causes of action arising in tort, contract, fraud or concealment of a material fact; together with

11. All books and records pertaining to any and all of the property described above, including computer-readable memory and any computer hardware or software necessary to access and process such memory ("**Books and Records**"); together with
12. All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF THE LAND FALLING WITHIN THAT PART OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT IN THE CENTER LINE OF U.S. ROUTE 20 WHERE THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 20 INTERSECTS SAID CENTER LINE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE 52.40 FEET TO THE EASTERLY LINE OF A TRACT OF LAND CONVEYED TO PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (NOW THE COMMONWEALTH EDISON COMPANY) BY DOCUMENT 9542306; THENCE NORTHERLY ALONG SAID EASTERLY LINE 114.22 FEET; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE 76.81 FEET TO THE NORTHERLY LINE OF A TRACT OF LAND DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT 17993033; THENCE SOUTHEASTERLY ALONG SAID NORTHERLY LINE, 41.55 FEET TO A LINE 40.0 FEET EASTERLY OF, AS MEASURED AT RIGHT ANGLES THERETO, AND PARALLEL WITH THE EASTERLY LINE OF LANDS CONVEYED BY DOCUMENT 9542306; THENCE NORTH 02 DEGREES, 44 MINUTES, 50 SECONDS EAST ALONG SAID EASTERLY LINE TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SHALES PARKWAY, 411.91 FEET TO THE POINT OF BEGINNING; THENCE NORTH 02 DEGREES, 44 MINUTES, 50 SECONDS EAST, CONTINUING ALONG SAID EASTERLY LINE, 1314.98 FEET TO THE SOUTHERLY LINE OF LOT "C" IN SECTION 20, ACCORDING TO THE PLAT FILED WITH THE COMMISSIONER'S REPORT IN PARTITION OF CASE NO. 19700 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS; THENCE SOUTH 84 DEGREES, 42 MINUTES, 05 SECONDS EAST, ALONG SAID SOUTH LINE OF LOT "C", 1563.43 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE ELGIN, JULIET AND EASTERN RAILROAD; THENCE SOUTH 07 DEGREES, 06 MINUTES, 36 SECONDS WEST, ALONG SAID RIGHT OF WAY LINE, 954.48 FEET; THENCE NORTH 82 DEGREES, 54 MINUTES, 11 SECONDS WEST, 924.90 FEET; THENCE SOUTH 07 DEGREES, 03 MINUTES, 00 SECONDS WEST, 18.47 FEET; THENCE NORTH 82 DEGREES, 54 MINUTES, 11 SECONDS WEST, 67.88 FEET; THENCE SOUTH 07 DEGREES, 05 MINUTES, 48 SECONDS WEST, 200.00 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF CIRCLE, BEING CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 173.24 AN ARC DISTANCE OF 106.34 FEET TO A POINT OF TANGENCY; THENCE SOUTH 42 DEGREES, 16 MINUTES, 04 SECONDS WEST, 129.35 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG AN ARC OF CIRCLE, BEING CONVEX SOUTHEASTERLY AND HAVING A RADIUS OF 75.00 FEET, AN ARC DISTANCE OF 113.90 FEET (THE CHORD OF WHICH BEARS SOUTH 85 DEGREES, 45 MINUTES, 55 SECONDS WEST, 103.26 FEET) TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG AN ARC OF A CIRCLE, BEING CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 341.56 FEET, AN ARC DISTANCE OF 26.85 FEET (THE CHORD WHICH BEARS NORTH 53 DEGREES, 02 MINUTES, 31 SECONDS WEST, 26.84 FEET) TO A POINT OF TANGENCY; THENCE NORTH 55 DEGREES, 17 MINUTES, 38 SECONDS WEST, 270.10 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LESS AND EXCEPT THAT PART OF THE LAND DEDICATED BY PLAT OF DEDICATION
RECORDED AS DOC #2205615006.

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RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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