



2206719015

Doc# 2206719015 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/08/2022 11:05 AM PG: 1 OF 4

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Pillars Community Health

Healing. Caring. Educating.

Notice of Federal Interest

On 08/19/2021, the Department of Health and Human Services – Health Resources and Services Administration (HRSA) awarded Grant No. C8E44868 to Pillars Community Health. The grant provides Federal funds for alteration and renovation of a building which is located at

7234 Ogden Avenue, Riverside, Cook County, State of Illinois.

with legal description of:

That part of Lot 632 in Block 21 in the Addition to Second Division of Riverside in Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, lying Northwesterly of a straight line drawn from a point in the Southwesterly line of said Lot 632 which is 10.0 feet Northwesterly of the Southwesterly corner thereof, to a point in the Northeasterly line of said Lot which is 13.50 feet Northwesterly of the Southeasterly corner of said Lot 632, in Cook County, Illinois.

PIN: 15-36-410-025-0000

The Notice of Award for this grant includes conditions on use of the aforementioned property and provides for a continuing Federal interest in the property. Specifically, the property may not be (1) used for any purpose inconsistent with the statute and any program regulations governing the award under which the property was acquired; (2) mortgaged or otherwise used as collateral without the written permission of the Associate Administrator, Office of Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee; or (3) sold or transferred to another party without the written permission of Associate Administrator, Office of

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Federal Assistance Management (OFAM), Health Resources and Services Administration (HRSA), or designee.

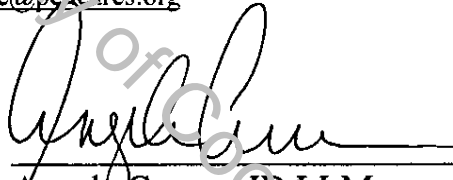
These conditions are in accordance with the statutory provisions set forth in the American Rescue Plan Act (P.L. 117-2, Title 45 CFR part 75, the HHS Grants Policy Statement, Federal Award Performance Goals, and other terms and conditions cited in the Notice of Award.

These grant conditions and requirements cannot be nullified or voided through a transfer of ownership. Therefore, advance notice of any proposed change in usage or ownership must be provided to the Health Resources and Services Administration (HRSA), Office of Federal Assistance Management (OFAM).

Prepared By: Ellen Kunkle
VP Grants & Govt. Relations
Pillars Community Health
23 Calendar Ave – suite 207
La Grange, IL 60525
708/579-2401
ekunkle@pchlcares.org

Return To: Ellen Kunkle
VP Grants & Govt. Relations
Pillars Community Health
23 Calendar Ave – Suite 207
La Grange, IL 60525
708/579-2401
ekunkle@pchlcares.org

Signature:



Typed Name:

Angela Curran, JD LLM

Title:

President & CEO


Date:

2/28/2022

State of Illinois
County of Cook

Signed and attested before me on February 24, 2022 by Angela Curran.




Signature of Notary Public

Attached: Exhibit – Recorded Deed, 7234 Ogden Ave

UNOFFICIAL COPY Exhibit

FIRST AMERICAN TITLE
FILE # 3064966

WARRANTY DEED

Doc#. 2111742074 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 04/27/2021 02:30 PM Pg: 1 of 2

Dec ID 20210201629511

ST/CO Stamp 1-442-108-944 ST Tax \$650.00 CO Tax \$325.00

The Grantor, Ogden Medical Building Holdings, Inc., an Illinois corporation, of 355 Trinity Lane, Oak Brook, IL 60523, for and in consideration of the sum of Ten Dollars (\$10.00), CONVEYS AND WARRANTS to Grantee, Pillars Community Health, an Illinois non-profit corporation, of 333 North LaGrange Road, LaGrange, IL 60526, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Exhibit A attached

Property Address: 7234 West Ogden Avenue, Riverside, IL 60546

PIN: 15-36-410-025-0000

SUBJECT TO: (a) Conditions, covenants, and restrictions of record; and (b) general real estate taxes not yet due and payable.

Dated this 11 day of March, 2021

Ogden Medical Building Holdings, Inc.,
an Illinois corporation

By: [Signature]
Tahir M. Sheikh, President and Sole Shareholder

State of Illinois, County of DuPage ss.

The undersigned, a Notary Public in and for the County and State aforesaid, DOES HEREBY CERTIFY that the above named party(ies), personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes herein set forth.

GIVEN under my hand and Notarial Seal, this 11 day of March, 2021

Annette Treacy
Notary Public



This instrument was prepared by Michael G. Philipp, PHILIPP LAW OFFICE, 5201 Washington Street, Suite 2, Downers Grove, IL 60515.

MAIL TO:
Kris E. Curran
Nixon Peabody LLP
70 West Madison St., Suite 3500
Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:
Pillars Community Health
333 North LaGrange Road
LaGrange, IL 60526

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That part of Lot 632 in Block 21 in the Addition to the Second Division of Riverside in Section 36, Township 39 North, Range 12, East of the Third Principal Meridian, lying Northwesterly of a straight line drawn from a point in the Southwesterly line of said Lot 632 which is 10.0 feet Northwesterly of the Southwesterly corner thereof, to a point in the Northeasterly line of said lot which is 13.50 feet Northwesterly of the Southeasterly corner of said Lot 632, in Cook County, Illinois.

PIN: 15-36-410-025-0000

7234 Ogden Avenue
Riverside, IL 60546

Compliance or Exemption Approved
Village of Riverside

BY: *[Signature]*

Date: 3/11/21

Property of Cook County Clerk's Office

