UNOFFICIAL COPY

Citywide Title Corporation 850 W. Jackson Blvd., Stc. 320 Chicago, IL 60607

532 UO2 After recording mail to: JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 3900348683 Doc#. 2206720087 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 07:22 AM Pg: 1 of 3

Prepared by: Payton Angle N

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Do lar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 1613918004, at Volume/Book/Reel --, Image/Page -- Recorder's Office, Cook Courty, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART

& concionet here with

2206720087 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of October, 2021.

JPMorgan Chase Bank, N.A.

Ву:____

Chris W. Shubert, VP - Document Execution

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 22nd day of October, 2021, before me the Undersigned, a Notary Public in and for said State, personally appeared Chris Vr. Shubert, VP - Document Execution, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

LISA ANDRADE

Notary Public - Arizona

Maricopa County

Commission # 581490

My Comm. Expires May 31, 2024

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1: LOT 89 IN ANCIENT TREE UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST % OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENT, COVENANTS, AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT 22723117 AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1 RECORDED AS DOCUMENT 22328735 FOR INGRESS AND EGRESS.

AS DOCUMENT 22320122.

OUT-OR-100-0000

13 the Court of Hidden webs Nadabased In Good 62