## **UNOFFICIAL COPY**

Doc#. 2206720146 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 07:56 AM Pg: 1 of 2

## ALBANK

RELEASE

**ILLINOIS** 

AFTER RECORDING IT SHOULD BE MALLYD TO:

Albany Bank and Trust Compray, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625

The above space is for the recorder's use only

FR \$1 6719890 383

Know All Men by these Presents, that Albai v Bank and Trust Company, N.A., (the "Mortgagee") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby of nessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto OSCAR RAMIREZ AND JULICTA FALLA, husband and wife as joint tenants (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a those certain security instruments (the "Document Name") listed below bearing the document date, the recording date and the forument number, as detailed and entered below and recorded in the Recorder's Office of COOK County, in the State of Illinois for the premises therein described, situated in the County of COOK and State of Illinois, as follows to-vit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	07/27/2007	08/14/2007	0722626207
Modifications of Mortgages	Dated Different	Recorded Different	0813634083
	Dates	Dates	17 1706189

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

19-24-203-025-000

COMMONLY KNOWN AS:

6318 S. Rockwell, Chicago IL 60629

LEGAL DESCRIPTION:

LOTS 46 AND 47 IN BLOCK 1 IN AVONDALE, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this African day of forcest, 2022.

ALBANY BANK AND TRUST COMPANY, N.A.

Ву: \_\_

Its: Ryan Wanland, Commercial Loan Officer

Its: Miriam Martinez, Assistant Vice President

State of Illinois)

).SS

County of Cock)

I, the undersigned, A Notary Public in and for the County and State aforesaid, do hereby certify that Ryan Wanland known to the to be the Commercial Loan Officer of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Assistant Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Giver under my hand and notary seal this 24th day

Notary Public

SPA'S OFFICE

Commission Expires: 10-27-2015

This Document Prepared By:

Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue

Chicago, IL 60625

"OFFICIAL SEAL"
LINDA BARTELS
No cary Public, State of Illinois
(F e) HTM SSICH EXPIRES 10-27-2028