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Doc#. 2206720115 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 07:46 AM Pg: 1 of 4

Prepared By and Return To: Karine Sharma Collateral Department Meridian Asset Services, LLC 3201 34th Street South, Suite 310 St. Petersburg, FL 33711 (239) 351-2442

APN/PIN# 19-23-113-045-0000

Space above for Recorder's use

Loan No: 4132441



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BAY EQUITY L.C., ITS SUCCESSORS AND ASSIGNS., whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), loes hereby grant, assign and transfer to U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BKPL-EG SERIES I TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 3/31/2021 Original Loan Amount: \$199,920.00

Executed by (Borrower(s)): MARICELA CHACON-MARTING & RUBY E CARMONA & MARIO

GUTIERREZ-CHACON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,

AS NOMINEE FOR BAY EQUITY LLC, ITS SUCCESSORS AND ASSICNS

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2110207504 in the Recording District of Cook, IL, Foot rded on 4/12/2021.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3813 W 64TH PL, CHICAGO, ILLINOIS 6062.

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2-15-22

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, AS NOMINEE FOR

BAY EQUITA DLC, VISSUCCESSORS AND ASSIGNS.

By: 🛴

NOS COCKES

Witness Name:

19

MERS PH# 1-888-679-MERS

MIN# 100616600041313249

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A NOTARY PUBLIC OR OTHER OFFICER COME THE INDIVIDUAL WHO SIGNED THE DOCUME TRUTHFULNESS, ACCURACY, OR VALIDITY OF	ENT TO WHICH THIS CE	
On	rsonally known to me, of ame (s) is/are subscribed ey/their authorized capacin behalf of which the pe e laws of the State of, sig	r who proved to me on the basis of to the within instrument and acknowledged city(ies), and that by his/her/their signature(s)

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate document to which this certificate is attached, and not the	verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.		
State of California) County of COUTEA WOTA) On 2-16-72 before me. MAR	GALGELNA, NOTARY PUBLIC		
personally appeared JENNIFEL	Here Insert Name and Title of the Officer		
	Name(s) of Signer(s)		
subscribed to the within instrument and acknowled	vidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument.		
MARISA L. SERNA COMM. #2388245 Notary Public - California Contra Costa County	certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct. TIT! LSS my hand and official seal.		
My Comm. Expires Dec. 25, 2025	gnature		
Place Notary Seal Above	Signature of Notary Public		
Though this section is optional, completing this in	onal ————————————————————————————————————		
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above:	Number of Pages:		
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:		

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EXHIBIT "A"

THE WEST 1/2 OF LOT 5 AND LOT 6 (EXCEPT THE WEST 6 FEET) IN BLOCK 4 IN FICKLIN AND COOK'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droperty of County Clerk's Office