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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2206720258 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 09:35 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JUDITH A HANLEY to FIRST FIDELITY MORTGAGE COMPANY, dated 11/27/1995ar d recorded on 12/20/1995, in Book N/A at Page N/A, and/or as Document 95884108 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 24-18-300-039-1079,24-18-300-039-1075

Property Address: 10702 S DEPOT #205 WORTH, IL 60482

Witness the due execution hereof by the owner of said mortgage on 03/04/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCBOSTON C/OPASOPPICO MORTGAGE CORPORATION

Angela Williams

Angeler William

Vice President - Document Execution

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 $\begin{array}{l} \text{STATE OF } \textbf{Louisiana} \\ \text{PARISH OF } \textbf{OUACHITA} \end{array} \} \text{ s.s.} \\$

On 03/04/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., F/K/A BANCBOSTON MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

A4-3120 Loan No.: 8450085322

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Loan No.: 8450085322

EXHIBIT "A"

The land referred to in this commitment is described as follows:

UNITS 2-205 FML G-35 IN WOODSVIEW ESTATES PHASE 2 CONDOMINIUM, AS DELIMEATED ON 2 SURVEY OF THE FOLLOWING DESCIBED REAL ESTATE: CERTAIN LOTS IN EDWARD MAL RESUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF LOT 10 (EXCEPT THE WEST 62 FEBT OF THE NORTH 149 FEBT THEREOF) IN COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 AND THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THE PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 8601820, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLIFOLS.