

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2206720349 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2022 10:27 AM Pg: 1 of 2

Loan Number 1705070341
Servicer Loan Number 4502003633



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/24/2007, and made by RICHARD CARDOSI AND DEBRA CARDOSI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR ADVANTAGE MORTGAGE CONSULTING INC, ITS SUCCESSORS AND ASSIGNS and recorded 10/10/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 072835503. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 03-04-203-063-1039

Property is commonly known as: 1329 BRAVER COURT UNIT # (32) WHEELING, IL 60090.

Dated on 03 / 02 / 2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:
Latrice Bell
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 02 / 2022 (MM/DD/YYYY), before me appeared Latrice Bell, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

16206
IRA D. BROWN

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 424712918 2021-RPL4-PM123-SALE T192201-03:55:32 [C-2] FRMILI



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'EXHIBIT A'

PARCEL 1: UNIT 102C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") LOTS 93 TO 102 INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKON CORPORATION, A CORPORATION OF DELAWARE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22557152 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 IN COOK COUNTY, ILLINOIS.



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Cook County Clerk's Office