

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)  
Release**

Doc#: 2206720455 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/08/2022 12:14 PM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Loan # 8337627-15

**RECORDER'S STAMP**

**KNOW ALL MEN BY THESE PRESENTS**, That the GreenState Credit Union, formerly known as Oxford Bank & Trust 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523, an organization of the State of Iowa, for and in consideration of the full payment of the indebtedness secured by the Mortgage/ Assignment of Rents/ Modification of Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MUELLERMIST IRRIGATION CO., AN ILLINOIS CORPORATION, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/ Assignment of Rents/ Modification of Mortgage bearing the dates of AUGUST 25, 2008/MAY 31, 2017 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Numbers 0824141039/ 0824141040/ 1715216011 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Property Address: 2612 S. 9<sup>TH</sup> Avenue, Broadview, IL 60155-6307

PIN: 15-22-404-015-0000; 15-22-404-016-0000; 15-22-404-017-0000; 15-22-404-018-0000; 15-22-404-019-0000; 15-22-404-020-0000; 15-22-404-021-0000; 15-22-404-022-0000; 15-22-404-023-0000; 15-22-404-024-0000; 15-22-404-035-0000

LEGAL DESCRIPTION:

PARCEL 1:


LOTS 19 TO 28 BOTH INCLUSIVE, AND THE EAST 5 FEET OF LOTS 11 TO 16 BOTH INCLUSIVE, ALL IN BLOCK 1 IN KOMAREK'S WEST 22<sup>ND</sup> STREET FOURTH ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.


PARCEL 2:

LOT 5 IN THE RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND THE EAST 8 FEET OF LOT 6 IN BLOCK 1 IN KOMAREK'S WEST 22<sup>ND</sup> STREET FOURTH ADDITION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining in TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this March 4, 2022.

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By:   
Sylvia L. Walz, Vice President

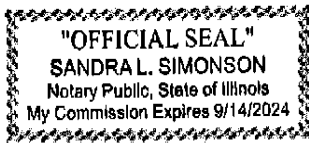
Attest:   
Peter J. Kuplic, Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sylvia L. Walz, Personally known to me to be the Vice President of GreenState Credit Union, a corporation, and Peter J. Kuplic, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 4, 2022.



  
NOTARY PUBLIC

My commission expires on 9/14/21

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

This instrument prepared by and after recording mail to: GreenState Credit Union, 1111 W. 22<sup>nd</sup> Street, Suite 800 Oak Brook, IL 60523.