## UNOFFICIAL CO

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2206725130 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 11:19 AM Pg: 1 of 2

Loan Number 0420784639

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PEDRO A ESPINOZA to WELLS FARGO BANK, N.A. bearing the dat. 06/24/2013 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1319608208.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN GREENWOOD ESTA FS. GEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 1, 1955, AS DOCUMENT NUMBER 10000099.

Parcel ID Number 09-23-321-018-0000

Property is commonly known as: 8431 W BRUCE DR, Nil 35, 1L 60714.

Dated this 03rd day of March in the year 2022 WELLS FARGO BANK, N.A.

ANNETTE MCELROY

VICE PRESIDENT LOAN DOCUMENTATION

OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 0420784639

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of March in the year 2022, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431209008 DOCR T032203-09:05:50 C-11 ERCNIL1

