

UNOFFICIAL COPY

Doc#: 2206739038 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2022 07:53 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0022007397

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 06-28-203-061-1131



RELEASE OF MORTGAGE

The undersigned, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4**, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 23, 2003** executed by **TOMASZ STEPNIAK AND MARTA STEPNIAK, HUSBAND AND WIFE**, Mortgagor, to **ENTERPRISE MORTGAGE CORPORATION**, Original Mortgagee, and recorded on **JANUARY 13, 2004** as Instrument No. **0401340001** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1702-24 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-108422, IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **342 SOUTHWICKE DR, STREAMWOOD, IL 60107**

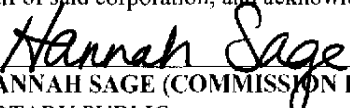
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 15, 2021**.

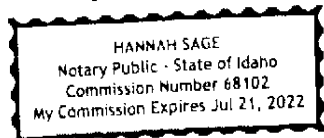
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4, BY SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT


SHERRY ANN JONES, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 15, 2021**, before me, **HANNAH SAGE**, personally appeared **SHERRY ANN JONES** known to me to be the **ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2018-4** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


HANNAH SAGE (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20211117
SP8100114IM - LR - IL

