UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2206739283 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/08/2022 11:13 AM Pg: 1 of 3

Loan Number 0487318883

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JOHANNA L MORAWSKI to MORTGAGE ELECTRONIC REGISTR'T ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 12/31/2014 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1501246087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 31-06-202-054-0000

Property is commonly known as: 6617 PINE LAKE UR TINLEY PARK, IL 60477-4934.

Dated this 01st day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

W Baughran

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431186916 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100333600000230394 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I012203-12:21:51 [C-3] ERCNIL1

D0091442196

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Loan Number 0487318883

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of March in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2022

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 431186916 MORTGAGE ELECTRONIC &FGISTRATION SYSTEMS, INC. (MERS) MIN 100333600000230394 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T012203-12:21:51 [C-3] EDCNII 1

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'EXHIBIT A'

PARCEL 1: LOT 28-4 IN WEST POINT MEADOWS UNIT 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 2002 AS DOCUMENT 0020392800 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME. AND SHOWN ON THE PLAT RECORDED AS DOCUMENT 20392800 AS OUT LOT H.



431186916

