

UNOFFICIAL COPY

Please mail to:
Consumers Cooperative Credit Union
1075 Tri-State Parkway
Gurnee IL 60031

Doc#. 2206739381 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/08/2022 01:12 PM Pg: 1 of 1



RELEASE DEED
(Illinois)

Caution: Consult a lawyer before using this form.
All warranties including merchantability or fitness
are excluded.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEED OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

PIN: 11-07-120-019-0000; 11-18-103-037-0000;
11-18-104-033-0000; 11-18-104-037-0000;
11-18-107-005-0000

1902168167 (14)

KNOW ALL MEN BY THESE PRESENTS,

That **MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, **1075 TriState Parkway, Gurnee, Illinois 60031** of the County of **LAKE** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: **BILHA SALOMON A/K/A BILHA MESSER SALOMON** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS** bearing the date of the **April 24, 2019** recorded on **April 25, 2019** in the Recorder's Office of **COOK** County, in the State of **Illinois** in Book _ of page as Document Number **1911533050** as Document Number **1911533049** for the premises therein described, situated in the County of **Cook** State of **Illinois**, as follows to wit:

See Exhibit A Attached for Legal Description

PIN 11-07-120-019-0000; 11-18-103-037-0000; 11-18-104-033-0000; 11-18-104-037-0000; 11-18-107-005-0000

Property address: 909 Hamlin Street, Evanston, IL 60201; 2013 Maple Avenue, Evanston, IL 60201; 1116 Foster Street, Evanston, IL 60201; 809 Foster Street, Evanston, IL 60201; 815 Gaffield Place, Evanston, IL 60201

Together with all the appurtenances and privileges there unto belonging or appertaining.

WITNESS MY hand and seal this **February 7, 2022**

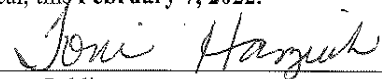

MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING (seal)

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **MARK PESCHKE, DIRECTOR OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as **HIS** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **February 7, 2022**.




Notary Public
Commission Expires: 6/1/2023

This instrument was prepared by **Consumers Credit Union, 1075 Tri State Parkway, Gurnee, IL 60031**