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Doc#. 2206806138 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/09/2022 10:21 AM Pg: 1 of 4

SPACE ABOVE THIS LINE FOR RECORDER'S USE)

After Recording Mail To: NATIONAL LINK 1000 COMMERCE DRIVE SUITE 300 PITTSBURGH PA 15275 ORDER# 100768275

NK RCE DRIVE PA 15275 68275 SUBORDINATION AGREEMENT

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SUBORDINATION AGREEMENT

THIS INDENTURE made this February 3, 2022

WHEREAS deverly Bank & Trust Company N.A., with its principal office located in Chicago, Illinois, has heretofore made a mortgage loan on the hereinafter described real estate located in Cook County, Illinois, which mortgage was made by Patrick D. Duffy and Julie L. Sneyd-Duffy, Husband and Wife, Tenants by the Entirety, in the office of the Cook County Recorder of Deeds as Document No. 1323933112 and said mortgage encumbering the following described property:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 132 IN INDIAN HILL ESTATES LIGHT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNS HIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

Commonly known as: 932 Illinois Rd., Wilmette, 1/2 60 991

PIN: 05-29-423-003-0000

AND WHEREAS, PNC Bank, N.A. ISAOA/ATIMA, proposes to make a further mortgage loan, to Patrick D. Duffy and Julie L. Sneyd-Duffy, Husband and Wife, not as Joint Tenants with Pight of Survivorship, and not as Tenants in Common, but as Tenants by the Entirety, and not to exceed the amount of \$271,081.00 which mortgage lien shall be evidenced by a certain promissory note and shall be secured by a mortgage upon the same above described property in Cook County, Illinois.

NOW, THEREFORE, **Beverly Bank & Trust Company N.A.**, does hereby subordinate the lien of that mortgage first described above to the lien of the mortgage lastly described above. All other terms and conditions of both mortgages shall remain in full force and effect, this Agreement being solely for the purpose of subordinating the lien of the arxi described mortgage to that of the second described mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed by its Senior Vice President Concumer Lending and has caused its corporate seal to be affixed and attested by its Vice Chairman, all as of the day and year first-above-written.

By:

Edward Houlihan

Senior Vice President Consumer Lending

...

By:

Dennis O'Malley

Its: Vice Chairman

STATE OF ILLINOIS,

)) ss

County of Cook

, 55

I, the undersigned, a notary public, in and for said county in the state aforesaid, do hereby certify that Edward Houlihan and Dennis O'Malley, of Beverly Bank & Trust Company N.A., whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Senior Vice President Consumer Lending and Vice Chairman of said Institution, and caused the seal of said Institution to be affixed thereto, pursuant to authority given by the

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NOTARY PUBLIC

"OFFICIAL SEAL"

MARGARET A. OCONNELL

Notary Public, State of Minois

My Commission Expires Dec. 06, 2023

This instrument was prepared by: Maryna Bereslavska

After recording please mail to: Beverly Bank & Trust Company Property of Cook County Clerk's Office 9801 W Higgins, Suite 400 Rosemont, IL 60018

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Loan # : 8200462532

Exhibit A

LEGAL DESCRIPTION

The following described property:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 132 IN INDIAN HILL ESTATES UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED FROM PAUL F. DETJEN, MARRIED TO TRICIA DETJEN, TO PATRICK D. DUFFY AND JULIF L. SNEYD-DUFFY, HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, AS DESCRIBED IN DEED DOCUMENT NO. 0321133205, DATED 07/01/2003 AND RECORDED 07/30/2003 IN COOK COUNTY, Clort's Office **ILLINOIS RECORDS.**

Assessor's Parcel No: 05-29-423-003