

UNOFFICIAL COPY

Doc#: 2206807401 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2022 09:38 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003000998758

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-05-300-011-0000



RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 18, 2015** executed by **RITA M. WILLIAMS, TRUSTEE OF THE RITA M. WILLIAMS LIVING TRUST DATED JUNE 22, 2004**, Mortgagee, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MARCH 09, 2015** as Instrument No. **1506539003** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 11 FEET OF LOT 38 AND LOT 39 (EXCEPT NORTH 4 FEET) IN BLOCK 9 IN REYNOLD'S COLUMBIAN ADDITION TO OAK PARK, A SUBDIVISION OF LOTS 1, 2, 3 IN CIRCUIT COURT PARTITION OF NORTH WEST 1/4 OF SECTION 6, OF SOUTH WEST 1/4 OF SECTION 5 WITH NORTH 1/2 OF SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **824 RIDGELAND AVE N, OAK PARK, IL 60302**

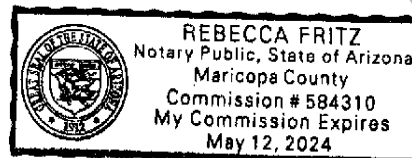
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 04, 2022**.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **MARCH 04, 2022**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.


REBECCA FRITZ (COMMISSION EXP. 05/12/2024)
NOTARY PUBLIC



POD: 20220217
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