

UNOFFICIAL COPY

Doc#. 2206817162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2022 03:57 PM Pg: 1 of 3

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0049003510

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRIAN T CASEY AND MARY L CASEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/26/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1311957112**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 01-10-202-016-0000

Property is commonly known as: 77 HAWLEY WOODS ROAD, BARRINGTON HILLS, IL 60010.

Dated this 08th day of March in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 431190624 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN
100863071277044892 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T082203-07:58:58 [C-2] ERCNIL1



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Loan Number 0049003510

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of March in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UBS BANK USA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT: PARCEL I: LOT 5 IN HAWLEY WOODS, BEING A SUBDIVISION OF PART OF SECTION 10 AND 11, TOWNSHIP 42 NORTH, RANGE 2 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 776527, IN COOK COUNTY, ILLINOIS. PARCEL II: LOTS 28 AND LOT 28 "A" IN HAWTHORNE HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 2, 10 AND 11, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AN COOK COUNTY, ILLINOIS. SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2ND INSTRUMENT 2003 AND SUBSEQUENT YEARS; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINED AND EASEMENTS, IF ANY, WHICH DO NOT INTERFERE WITH GRANTEE'S USE AND ENJOYMENT OF THE PROPERTY.



43119062



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