## **UNOFFICIAL COPY**

Doc#. 2206817124 Fee: \$98.00
Karen A. Yarbrough
When Recorded Mail To: Cook County Clerk
Nationstar Mortgage LLC Date: 03/09/2022 02:25 PM Pg: 1 of 3
C/O Nationwide Title Clearing.

Loan Number 0643782451

LLC 2100 Alt. 19 North Palm Harbor, FL 34683

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PATRICK K. RHOLL AND KATHERINE C. RHOLL to MORTGAGE LLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 10/26/2011 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1132739011.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-20-412-043-1006

Property is commonly known as: 1043 W NEWPORT AVE UNIT 3W, CHICAGO, IL 60657.

Dated this 08th day of March in the year 2022

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'KS AND ASSIGNS

TRACY ROGERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431349406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100511600000653532 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082203-12:22:26 [C-3] ERCNIL1

\*D0091705425\*

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Loan Number 0643782451

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of March in the year 2022, by Tracy Rogers as VICE PRÉSIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 431349406 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100511600000653532 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T082203-12:22:26 [C-3] ERCNIL1

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Loan Number 0643782451

#### 'EXHIBIT A'

PARCEL 1: UNIT 3W IN THE WEST NEWPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 IN BLOCK 2 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NOMBER 00839077, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN CODK COUNTY, THE 17.

\*431349404\*

OF COOK COUNTY CLOTH'S OFFICE ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6 & S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00839077,



