

UNOFFICIAL COPY

Doc#: 2206820197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2022 08:36 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0024183147

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 20-02-303-044-0060



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, **FIRSTKEY MORTGAGE, LLC** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to **TOWD POINT MORTGAGE TRUST 2018-6, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee. its successors and assigns, that certain Real Estate Mortgage dated **AUGUST 27, 2007**, executed by **ANGELA DADE, AN UNMARRIED WOMAN**, Mortgagor, to **CHASE BANK USA, N.A.**, Original Mortgagee, and recorded on **SEPTEMBER 24, 2007** as Document/Instrument No. **0726705118** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 9 IN BLOCK 1 IN ABEL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTOR'S OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **4340 S GREENWOOD AVE, CHICAGO, IL 60653**

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 07, 2022**

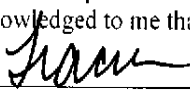
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT



SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **MARCH 07, 2022**, before me, **TRACY RAWSON**, personally appeared **SHIRLEY LEDVINA** known to me to be the **ASSISTANT SECRETARY** of **SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY RAWSON (COMMISSION EXP. 04/14/2027)
NOTARY PUBLIC

TRACY RAWSON
Notary Public - State of Idaho
Commission Number 20211779
My Commission Expires Apr 14, 2027

