

UNOFFICIAL COPY

Doc#. 2206820261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2022 09:34 AM Pg: 1 of 4

Prepared by: Regina M. Uhl
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Dallas, TX 75201

Recording Requested By and Return To:
CORELOGIC
P.O. BOX 9232
COPPELL, TX 75019
Permanent Index Number: 11-31-119-008-0000

(Space Above This Line For Recording Data)

REF NUMBER: 792866

Data ID: B06K1TY
Case Nbr: 39459630

Property: 2121 W MORSE AVE, CHICAGO, IL 60645

RELEASE OF LIEN

Min: 100074500008507996 MERS Phone: 1-888-679-6377

Date: 03/07/2022

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE
CORP., ITS SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 12/08/2021

Original Principal Amount: \$562500.00

Borrower: ARIAN MALA AND VIOLETA MALA, HUSBAND AND WIFE

Lender/Payee: UNION HOME MORTGAGE CORP.

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39459630=CASE NBR:39459630

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2135133687, 12/17/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 36 IN SMITH'S ADDITION TO ROGERS PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2121 W MORSE AVE CHICAGO, IL 60645 PIN: 11-31-119-008-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Executed this 03/07/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

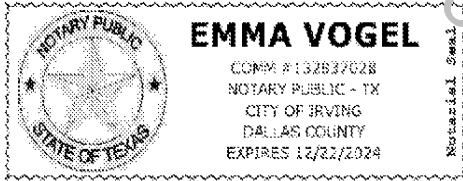
By: 
Cynthia M Gay

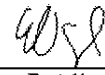
Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 03/07/2022, by Cynthia M Gay, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)


My commission expires: 12/22/2024

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Data ID: B06K1TY

Executed this 03/07/2022

UNION HOME MORTGAGE CORP.

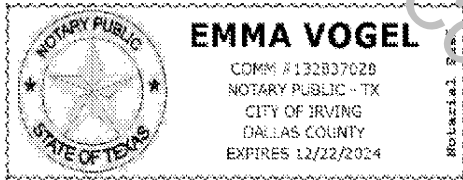
By: 
Cynthia M Gay


Its: Vice president

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 03/07/2022, by Cynthia M Gay, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My commission expires: 12/22/2024