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Send All Notices to Assignee

Doc#. 2206820378 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/09/2022 11:05 AM Pg: 1 of 3

RECORDING REQUESTED
AND PREPARED BY:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203

AND WHEN RECORDED MAIL TO:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe LA 71203


SUBMITTED BY:
Belinda Sodela

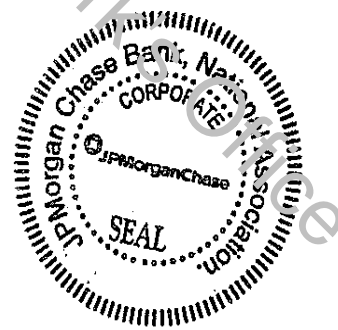
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK, N.A. 700 KANSAS LN MC 8000, MONROE, LA 71203**, By these presents does convey, assign, transfer and set over to: **Community Loan Servicing, LLC, 4425 Ponce de Leon Blvd, Coral Gables, FL 33146**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$141,948.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **07/25/2011** and recorded on **08/18/2011**, as Instrument No. **1123008231**

Legal Description: **SEE EXHIBIT A ATTACHED**
Property Address: **8532 S DAMEN AVE CHICAGO, IL 60620**
Parcel Tax ID: **20-31-320-055-0000**
Original Mortgagor: **JOHN E AMMONS**
Original Mortgagee: **JPMORGAN CHASE BANK, N.A.**

Date: 02/16/2022
JPMORGAN CHASE BANK, N.A.


Name: **Jessica Hill**
Title: **Vice President-Doc Execution**



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STATE OF Louisiana } s.s.

PARISH Ouachita

On ~~02-16-2022~~ before me appeared Jessica Hill to me personally known,
who did say that s/he/they is (are) the Vice President-Doc Execution of **JPMORGAN CHASE**
BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board
of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or
association).

Witness my hand and official seal.

VCK

Notary Public:

Vicki C. Knighten

My Commission Expires: Lifetime

Commission #: 54231

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 54231

Property of Cook County Clerk's Office



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Exhibit "A"
Legal Description

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 13 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 9 IN H O STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF RAILROAD IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM ORA L. AMMONS, DECEASED AS SET FORTH IN DOC # 0507005045 DATED 02/02/2002 AND RECORDED 03/11/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 20-31-320-055-0000