

# UNOFFICIAL COPY

Doc#: 2206820484 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/09/2022 01:10 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3389287462

PREPARED BY: FIRST AMERICAN TITLE INSURANCE  
COMPANY

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 8004016587

PARCEL NO. 08-24-314-022-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated NOVEMBER 04, 2017 executed by MICHELLE S. KREMSREITER AND WILLIAM MUEHLENBRUCH, WIFE AND HUSBAND AND MATTHE P. KREMSREITER, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 01, 2017 as Instrument No. 1733517043 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 105 IN DEVONSHIRE WEST, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 630 CORDIAL DR, DES PLAINES, IL 60018

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 04, 2022.

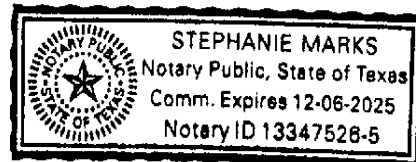
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE

  
SUSAN O'GORMAN, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On MARCH 04, 2022, before me, STEPHANIE MARKS, personally appeared SUSAN O'GORMAN, known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
STEPHANIE MARKS (COMMISSION EXP. 12/06/2025)  
NOTARY PUBLIC



POD: 20220301  
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