

UNOFFICIAL COPY

Doc#: 2206906070 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2022 08:23 AM Pg: 1 of 2

PREPARED BY:

C. R. Hall

RETURN TO:

C. R. Hall

2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ALTERRA GROUP, LLC, FORMERLY KNOWN AS VENTA FINANCIAL GROUP, INC**, (Assignor) by these presents does assign and set over, without recourse, to **SERVIS ONE, INC. DBA BSI FINANCIAL SERVICES 314 S. Franklin St., Titusville PA 16354** (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **TIKO L LUSTER, AN UNMARRIED MAN** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR ALTERRA GROUP, LLC ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 8/23/2016 is recorded in the State of IL, County of Cook on 10/26/2016, Document # 1630010663 AMOUNT: \$ 185,270.00 SEE ATTACHED EXHIBIT A Parcel # 25-18-202-002-0000 Property Address: 1837 E 104TH STREET, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 12-20-21

ALTERRA GROUP, LLC, FORMERLY KNOWN AS VENTA FINANCIAL GROUP, INC

By:

Dana Alexander
POST CLOSING MANAGER



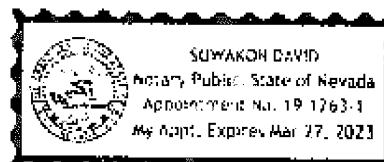
LUSTER *15153076*

State of NEVADA, County of CLARK

On 12/20/21, before me, the undersigned, DAVA ALEXANDER, who acknowledged that he/she is POST CLOSING MANAGER of/ for ALTERRA GROUP, LLC, FORMERLY KNOWN AS VENTA FINANCIAL GROUP, INC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ALTERRA GROUP, LLC, FORMERLY KNOWN AS VENTA FINANCIAL GROUP, INC .

Suwakon David

Notary public, SUWAKON DAVID
My Commission Expires: 03/27/2023



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Exhibit A

THE NORTH 169.70 FEET OF LOT 8 (EXCEPT THE EAST 22 1/2 FEET THEREOF) IN BLOCK 2 IN BARNARD'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 EAST OF THE WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT THEREFROM EAST 16 RODS THEREOF OF THE SOUTH 20 RODS THEREOF) IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-18-202-002-0000

15153076

Cook County, IL

BSI/ASMT