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Karen A. Yarbrough
Cook County Clerk
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Release of Mortgage

22CSC001150 LP 1/3
Prepared by:

St. Paul Federal Bank for Savings
6700 W North Ave
Chicago, IL 60635

Mail to:

Rick Spain
Spain, Spain and Varnet, PC
33 N. Dearborn St. Ste 2220
Chicago, IL 60602

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 01-166797-1

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 14-08-203-017-1318 5415 N Sheridan Rd #2610 Chicago, IL 60640

See reverse side for legal description

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

Robert H Bergman, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 8th day of February, A.D. 19 79, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume - of Records, on page -, as Document No. 24903774, and a certain Assignment of Rents bearing date the - day of -, A.D. 19 -, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of - County in the State of Illinois, in Volume - of Records, on page -, as Document No. - Also two Assignment of Mortgages recorded as Doc # 91572742 & 92406592

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 29th day of November, 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Helen N Novicki

Attest: Catherine J. Boushay Assistant Secretary
Catherine J Boushay

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 29th day of November, A.D. 19 93

This instrument was prepared by
J. Abraham

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Sandra A. Cooper
"OFFICIAL SEAL" Notary Public
Sandra A. Cooper
Notary Public, State of Illinois
My Commission Expires 5/4/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Unit No. 2610 in Park Tower Condominium as delineated on Plat of Survey of the following described parcel of real estate:

That part of the East fractional half of the Northeast 1/4 of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian, lying West of the West boundary line of Lincoln Park, as established by decree entered July 6, 1908 in Case 285574 Circuit Court as shown on Plat recorded July 9, 1908 as Document Number 4229498 and South of a line that is drawn at right angles to the East line of Sheridan Road, through a point in said East line that is 1,090 feet South of the North line of said East fractional half of the Northeast 1/4 and North of the following described line: Beginning at a point in said East line of Sheridan Road, that is 1,406.50 feet South of the said North line of the East fractional half of the Northeast 1/4; thence East at right angles to the said East line 208.08 feet; thence North at right angles to the last course, 60 feet; thence East at right angles to the last course, 88.01 feet to the said West boundary of Lincoln Park (except the West 47 feet of said East fractional half of the Northeast 1/4 condemned as part of Sheridan Road) all of the above situated in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to Declaration of Condominium made by American National Bank and Trust Company of Chicago not personally but as Trustee under Trust Agreement dated August 17, 1971 and known as Trust Number 27802 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 248746 together with its undivided percent interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

X86K-204X

Release of Mortgage

BY CORPORATION

**THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635**

Loan No. 01-160797-1

Name Robert H Bergman

Address 4943 S Woodlawn Ave

Chicago, IL 60615

Bergman 10/25/93