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Doc#: 2206906104 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2022 09:04 AM Pg: 1 of 4

RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> POWER OF ATTORNEY
<input type="checkbox"/> RELEASE	<input type="checkbox"/> RE-RECORD TO CORRECT LEGAL
<input type="checkbox"/> MORTGAGE	<input type="checkbox"/> RE-RECORD RELEASED IN ERROR
<input type="checkbox"/> ASSIGNMENT OF RENT	<input type="checkbox"/> RE-RECORD TO CORRECT PIN
<input type="checkbox"/> MODIFICATION	<input type="checkbox"/> RE-RECORD IN CORRECT COUNTY
<input checked="" type="checkbox"/> SUBORDINATION	<input type="checkbox"/> RE-RECORD TO CORRECT ADDRESS

2/2 CT 21023906 RL
FRIEDRICH

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SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **CRAIG B FRIEDRICH A/K/A CRAIG FRIEDRICH** and **VIVECA FRIEDRICH** dated **1/13/2018** and recorded in **DOCUMENT # 1808808053**, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **CRAIG B FRIEDRICH A/K/A CRAIG FRIEDRICH** not to exceed the amount of **\$226,000.00** in favor of **FIFTH THIRD BANK, NATIONAL ASSOCIATION, ISAOA/ATJMA**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **3344 N WHIPPLE ST, CHICAGO, ILLINOIS, 60618**

Tax ID **13-24-312.02 j-0000**

This agreement shall continue in full force and effect so long as **CRAIG B FRIEDRICH A/K/A CRAIG FRIEDRICH** and **VIVECA FRIEDRICH** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.


CONNIE ADAMS, OFFICER


GREG HANNEKEN, ASSISTANT VICE
PRESIDENT

2h Chicago Title

210239062L

Cook County Clerk's Office

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FIFTH THIRD BANK, NATIONAL ASSOCIATION }
 STATE OF OHIO } SS:
 COUNTY OF HAMILTON }

BE IT REMEMBERED, that on 11/01/2021, before me, a Notary Public in and for said County and State, personally appeared **CONNIE ADAMS, OFFICER** and **GREG HANNEKEN, ASSISTANT VICE PRESIDENT**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Marvin L. Weigle
 Notary Public



MARVIN L. WEIGLE
 NOTARY PUBLIC - OHIO
 MY COMMISSION EXPIRES
 JULY 22, 2023

THIS INSTRUMENT WAS PREPARED ON
 11/01/2021 BY
 Fifth Third Bank, N.A. - BRADLEY RICHTER
 5001 Kingsley Drive # 1, MOB1H Cincinnati,
 OH. 45227
 IL# 884978255

WHEN RECORDED RETURN TO
 Fifth Third Bank, N.A.
 5001 Kingsley Drive # 1, MOB1H
 Cincinnati, OH. 45227

Properly Cook County Clerk's Office

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LEGAL DESCRIPTION

Order No.: 21023906RL

For APN/Parcel ID(s): 13-24-312-026-0000

LOT 5 IN BLOCK 3 OF S.E. GROSS UNTER DEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office