

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2022 06:35 AM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600139704**  
**SALVATORE J VELLA**  
PO Date: 02/28/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**SALVATORE J VELLA AND LOUISE C VELLA**  
to **PNC BANK, NATIONAL ASSOCIATION** dated **June 24, 2020** calling for the original principal sum of dollars  
**(\$25,000.00)**, and recorded in Mortgage Record , page and/or instrument # **2026217004**, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**8355 MULLIGAN AVE, BURBANK IL - 60459**  
Tax Parcel No. **19-32-319-004-0000**

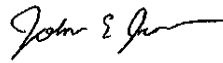
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **March, 2022**.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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**7600139704**

**SALVATORE J VELLA**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **March, 2022** ,  
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**SALVATORE J VELLA**

**7600139704**

PO Date: **02/28/2022**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 111 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 264 FEET OF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 19-32-319-004-0000.

Property of Cook County Clerk's Office