WARRANTY DEED ILLINOIS STATUTORY CORPORATION

JNOFFICIAL CO

Doc#. 2206907012 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2022 06:02 AM Pg: 1 of 3

Dec ID 20220201637977

ST/CO Stamp 0-758-539-664 ST Tax \$50.00 CO Tax \$25.00

FIRST AMERICAN TITLE FILE # A F1011283

Preparer File: AF1021283 FATIC No.: AF1021283

THE GRANTOR, Chicago Anti-Eviction Campaign, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollar, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Shayna Harris, 14843 Langley Avenue, of Chicago, Illicois of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "/." attached hereto and made a part hereof

SUBJECT TO:

Permanent Real Estate Index Number(s):

29-10-22 1-051-0000

Address(es) of Real Estate: 14843 Langley Avenue

Dolton, Illinois 60419

In Witness Whereof, said party of the first part has caused its corpc ate seal to be hereunto affixed, and has caused its name to be signed to these presents by its , and attested by its thic.

Chicago Anti-Eviction Campaign

Attest:

VILLAGE OF DOLTON

AMT

OFFICIAL SEAL SARAI GRAVES Notary Public - State of Illinois My Commission Expires Aug. 30, 2025

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STATE OF ILLINOIS, COUNTY OF	Cook	ss	
I, the undersigned, a Notary Public in CERTIFY, that Willie JR Fleming, personally knot to me to be the same person(s) whose this day in person and severally acknown and caused the corporate seal of said of Directors of said corporation, as the corporation, for the uses and purposes Given under my hand and official seal OFFICIAL SEAL OF Notary Public - State of My Commission Expires Aug. 30, 2005	ersonally known to be a to be to be a	me to be the executive coard member of said conscribed to the forgoing in such and they signed an affixed thereto, pursuantly act, and as the free and	e director of the Chicago Anti rporation, and personally knowr nstrument, appeared before me id delivered the said instrumen to authority given by the Board
Prepared by: Land Law Firm LLC 125 South Wacker Dr. Suite 300 Chicago, IL 60606	004		
Mail to: Shayna L. Harris 14843 Langley Avenue Dolton, Illinois 60419		The state of the s	
	na L. Harris 3 Langley Avenue nn, Illinois 60419	OUNT CLORA	
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Exhibit "A" - Legal Description

LOT 17 AND THE SOUTH 8-1/2 FEET OF LOT 18 IN BLOCK 2 IN CALUMET SIBLEY CENTER FIRST ADDITION, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

