

UNOFFICIAL COPY

Doc#. 2206907400 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2022 10:05 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 234896604

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ZUNAID HOSSAIN AND NAHIA HOSSAIN** to **ALLIANT CREDIT UNION** bearing the date 03/10/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0807942093**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 1 IN THE RESUBDIVISION OF BLOCK 7 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, BEING A SUBDIVISION OF LOT 4 (EXCEPT THE NORTH 8 296/1000 ACRES THEREOF AND LOT 6 (EXCEPT THE NORTH 329 FEET AND THE SOUTH 426 FEET THEREOF) IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-25-216-046-0000

Property is commonly known as: 2902 N. WASHTENAW AVE, Chicago, IL 60618.

Dated this 09th day of March in the year 2022
ALLIANT CREDIT UNION



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 234896604

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of March in the year 2022, by Susan Hicks as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 431353666 UAERC DOCR T092203-12:18:18 [C-2] ERCNIL1



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Property of Cook County Clerk's Office